

McDonald County Commission

BARBARA WILLIAMS, CLERK

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417-223-4662

*Ronnie Walker
Western Commissioner*

*Larry Jones
Presiding Commissioner*

*Sam Gaskill
Eastern Commissioner*

NOTICE OF MEETING

Public notice is hereby given that a meeting of the County Commission of McDonald **January 27, 2010** from 9:00A.M. until 3:00 P.M. to consider & act upon the matters on the following tentative agenda and such other matters as may be presented at the meeting and determined to be appropriate for discussion at that time.

This tentative agenda also includes:

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|------------|---|
| 9:00 a.m. | General Business for County |
| 9:15 a.m. | Paige, Heath Dept. |
| 10:00 a.m. | Commissioners will be out of the office for road & bridge inspections |

Posted: 01-26-10