

McDonald County Commission
BARBARA WILLIAMS, CLERK

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Ronnie Walker
Western Commissioner

Larry Jones
Presiding Commissioner

Sam Gaskill
Eastern Commissioner

NOTICE OF MEETING

Public notice is hereby given that a meeting of the County Commission of McDonald **June 29, 2009** from 9:00A.M. until 3:00 P.M. to consider & act upon the matters on the following tentative agenda and such other matters as may be presented at the meeting and determined to be appropriate for discussion at that time.

This tentative agenda also includes:

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|-----------|---------------------------------------------------------|
| 9:00 a.m. | Bob Corcoran, Floodplain Admin. & County Planner Report |
| 9:30 a.m. | Jerry Mullins, Road Foreman Report |
| | General Business of the County |
| 1:00 p.m. | Gregg Sweeten, Emergency Management Report |

Posted: 06/26/09
9:00 a.m.