

McDonald County Commission
BARBARA WILLIAMS, CLERK

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Ronnie Walker
Western Commissioner

Larry Jones
Presiding Commissioner

Sam Gaskill
Eastern Commissioner

NOTICE OF MEETING

Public notice is hereby given that a meeting of the County Commission of McDonald **June 8, 2009** from 9:00A.M. until 3:00 P.M. to consider & act upon the matters on the following tentative agenda and such other matters as may be presented at the meeting and determined to be appropriate for discussion at that time.

This tentative agenda also includes:

9:00 am. - Approve bills and sign checks

Bob Corcoran

9:30 a.m.- Commissioners will tour Simmons Hatchery

10:30 a.m. – Jerry Mullin

1:00 p.m. – Gregg Sweeten

Posted: 06/05/09

9:00 a.m.