

**McDonald County Commission**  
***BARBARA WILLIAMS, CLERK***

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417-223-4662

Ronnie Walker  
Western Commissioner

Larry Jones  
Presiding Commissioner

Sam Gaskill  
Eastern Commissioner

**NOTICE OF MEETING**

Public notice is hereby given that a meeting of the County Commission of McDonald **June 3, 2009** from 9:00A.M. until 3:00 P.M. to consider & act upon the matters on the following tentative agenda and such other matters as may be presented at the meeting and determined to be appropriate for discussion at that time.

This tentative agenda also includes:

General Business

Posted: 06/02/09

9:00 a.m.