# McDonald County Commission Minutes

## April 6, 2009

The McDonald County Commission met with Presiding Commissioner, Larry Jones, Eastern Commissioner, Sam Gaskill & Western Commissioner, Ronald G. Walker present.

### **GENERAL BUSINESS**

Commission conducted General Business of the County.

Commission met with Jerry Mullins, County Road Foreman, to discuss the county road maintenance.

Presiding Commissioner, Larry Jones, contacted Prosecuting Attorney, Janice Durbin, to discuss the legal perspectives of a road issue. Ms. Durbin then contacted Sheriff Evenson who met with the Commission on the same legal issue involving a county road.

Bob Corcoran, County Planner/Floodplain Administrator, met with the Commission to update them on several county issues. Also discussed was a grant the Sheriff is checking into. Sheriff Evenson had requested assistance from Mr. Corcoran who is checking to see the requirements that would have to be met by the county.

Mr. Corcoran also discussed another Informational meeting. This time the meeting will be in the Pineville area.

As soon as a date & location is set it will be advertised so that anyone who is interested may attend.

Robert Britton, Salt Road area, met with the Commission to request road maintenance assistance in that area. Commission agreed to look at the problems on Thursday when they tour & inspect county roads, bridges & buildings.

Jim Hock from Bear Hollow Road met with the Commission & discussed contacting Mr. Corcoran. Commission supplied Mr. Hock with Mr. Corcoran's phone number.

Bob Hamilton, Sky Blue Water, met with Commission concerning a water district problem in the Pinehurst area.

Paul Scott met with the Commission to invite them to the next LEPC meeting on April 13th at 6:30.

John Walker, County Environmental Specialist with the Health Department, met with the Commission for a discussion on a new Wastewater Ordinance. Commission will review the ordinance & discuss the issue again.

Paula Harper, Sugar Valley Circle, met with the Commission to discuss her concerns about a speeder on her road & the safety of the children that live on that road. Commission contacted Sheriff Evenson & he will handle the matter.

#### **ADJOURN**

Ordered that the Commission adjourn until 4/8/9.

## **COMMISSIONER'S SIGNATURES**

Larry Jones	 	
Sam Gaskill	 	
Ronald G. Walker	 	