JUDGE'S INITIALS

BT: 1

OFFICIAL ELECTION BALLOT MUNICIPAL ELECTION MCDONALD COUNTY, MISSOURI APRIL 7, 2020

INSTRUCTIONS TO VOTER

To vote, completely fill in the oval next to your choice, like this . Use the marking device provided.

CANDIDATES: Complete the oval next to the name of the Candidate for whom you wish to vote.

PROPOSITIONS: If you are in FAVOR of the proposition or question, complete the oval next to the word YES. If you are OPPOSED to the proposition or question, complete the oval next to the word NO.

WRITE-IN: To vote for a person whose name is not on the ballot, write his or her name in the blank space provided for such purposes and complete the oval next to the space provided.

MCDONALD COUNTY R-1 SCHOOL DISTRICT

Proposition 1: To choose by ballot three (3) directors who shall serve as members of the Board of Education of said school district for a term of three (3) years each.

(Vote for 3)

SCOTT GOLDSTEIN	
BOBBY L. PARISH II	0
ANGELA REECE	0
JOHN CARLIN	0
DENNIS BERGEN	0
Write-in	0
Write-in	0
Write-in	0

SAMPLE

IIIIIISAMPLE



BT: 2

To vote, completely fill in the oval next to your choice, like this Use the marking device provided. CANDIDATES: Complete the oval next to the	(Vote for 1)
name of the Candidate for whom you wish to	RUSTY WILSON
vote. PROPOSITIONS: If you are in FAVOR of the	JOHN SELLERS
proposition or question, complete the oval next	Write-in
to the word YES. If you are OPPOSED to the proposition or question, complete the oval next to the word NO. WRITE-IN: To vote for a person whose name is not on the ballot, write his or her name in the	CITY OF ANDERSON FOR ALDERMAN EAST WARD TWO YEAR TERM (Vote for 1)
blank space provided for such purposes and complete the oval next to the space provided.	SHAWN CONNERLY BUFFALO
	JEREMIAH BREWER
MCDONALD COUNTY R-1 SCHOOL DISTRICT	RICHARD CABLE
Proposition 1: To choose by ballot three (3)	Write-in
directors who shall serve as members of the Board of Education of said school district for a	
	Shall the City of Anderson, Missouri, impose a
(Vote for 3)	ocal use tax at the same rate as the total local
	sales tax rate, currently one and one hali percent (1.5%), provided that if the local sales
	tax rate is reduced or raised by voter approval, the local use tax rate shall also be reduced or
ANGELA REECE	raised by the same action? A use tax return
	shall not be required to be filed by persons whose purchases from out-of-state vendors do
DENNIS BERGEN	not in total exceed two thousand dollars in any
Write-in	calendar year.
Write-in	YES
Write-in	NO O

SAMPLE

JUDGE'S INITIALS

BT: 3

1

INSTRUCTIONS TO VOTER	CITY OF ANDERSON
To vote, completely fill in the oval next to your	FOR MAYOR
choice, like this . Use the marking device provided.	
CANDIDATES: Complete the oval next to the	. (Vote for 1)
name of the Candidate for whom you wish to	RUSTY WILSON
vote. PROPOSITIONS: If you are in FAVOR of the	JOHN SELLERS
proposition or question, complete the oval next	Write-in
to the word YES. If you are OPPOSED to the proposition or question, complete the oval next to the word NO. WRITE-IN: To vote for a person whose name is not on the ballot, write his or her name in the	CITY OF ANDERSON FOR ALDERMAN WEST WARD TWO YEAR TERM (Vote for 1)
blank space provided for such purposes and complete the oval next to the space provided.	DON HINES
complete the oval flext to the space provided.	DAVID ROARK
MCDONALD COUNTY R-1 SCHOOL DISTRICT	Write-in
term of three (3) years each. (Vote for 3) SCOTT GOLDSTEIN BOBBY L. PARISH II ANGELA REECE JOHN CARLIN DENNIS BERGEN	Shall the City of Anderson, Missouri, impose a local use tax at the same rate as the total local sales tax rate, currently one and one half percent (1.5%), provided that if the local sales tax rate is reduced or raised by voter approval the local use tax rate shall also be reduced or raised by the same action? A use tax returnshall not be required to be filed by persons whose purchases from out-of-state vendors do not in total exceed two thousand dollars in any calendar year.
Write-in	YES
Write-in	NO O
Write-in	
	-



JUDGE'S INITIALS

Write-in Write-in MPLE

BT: 4

OFFICIAL ELECTION BALLOT MUNICIPAL ELECTION MCDONALD COUNTY, MISSOURI APRIL 7, 2020

SAMPLE

INSTRUCTIONS TO VOTER	QUESTION
To vote, completely fill in the oval next to your choice, like this . Use the marking device provided. CANDIDATES: Complete the oval next to the name of the Candidate for whom you wish to vote. PROPOSITIONS: If you are in FAVOR of the proposition or question, complete the oval next to the word YES. If you are OPPOSED to the proposition or question, complete the oval next to the word NO. WRITE-IN: To vote for a person whose name is not on the ballot, write his or her name in the blank space provided for such purposes and complete the oval next to the space provided.	Shall the Board of Education of Neosho R-V School District of Newton County, Missouri be authorized to: (a) increase the operating tax levy by \$0.39 per one hundred dollars of assessed valuation for operating expenses of the District, including increasing compensation for employees in order to attract and retain quality faculty and staff, and funding the costs of capital projects of the District and (b) fully waive the Proposition C operating tax levy roll back as provided under Section 164.013 RSMo? If this question is approved, District's operating tax levy is estimated to increase from \$2.75 to \$3.14 per one bundred dollars of assessed
NEOSHO SCHOOL DISTRICT Proposition 1: To choose by ballot three (3	valuation of real and personal property.
directors who shall serve as members of the	
Board of Education of said school district for a term of three (3) years each. (Vote for 3)	NO O
DAVID STEELE	-
MELISSA LEE WRIGHT	
KIM WOOD	
KEVIN BUTLER	4
Write-in	

SAMPLE

JUDGE'S INITIALS

BT: 5

OFFICIAL ELECTION BALLOT MUNICIPAL ELECTION MCDONALD COUNTY, MISSOURI APRIL 7, 2020

INSTRUCTIONS TO VOTER

To vote, completely fill in the oval next to your choice, like this
. Use the marking device provided.

CANDIDATES: Complete the oval next to the name of the Candidate for whom you wish to

PROPOSITIONS: If you are in FAVOR of the proposition or question, complete the oval next to the word YES. If you are OPPOSED to the proposition or question, complete the oval next to the word NO.

WRITE-IN: To vote for a person whose name is not on the ballot, write his or her name in the blank space provided for such purposes and complete the oval next to the space provided.

SENECA R-7 SCHOOL DISTRICT

Proposition 1: To choose by ballot three (3) directors who shall serve as members of the Board of Education of said school district for a term of three (3) years each.

(Vote for 3)

RON WALLACE	-
SONYA (HIGGINBOTHAM) BRUEGEL	-
RALEIGH RITTER	-
PHILLIP WILSON	-
Write-in	-
Write-in	
Write-in	

SAMPLE

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OFFICIAL ELECTION BALLOT MUNICIPAL ELECTION: MCDONALD:COUNTY, MISSOURI APRIL 7, 2020

BT: 6

INSTRUCTIONS TO VOTER!

to vote, completely fill in the oval next to your choloe, like this 🕟 . Use the marking device or exite ed

name op the Candidate for whom you wish to

ROPOSITIONS HE you are in FAVOR of the proposition or question, complete the oval maxi-to the word YES. If you are OPPOSED to line proposition for allestion, complete the oval next to the word NO.

WRITE IN The vote for apperson whose name is not on, the ballot, write his or her name in the blank space provided for such purposes and complete the ovalinexito the space provided

MCDONALD COUNTY RAISCHOOL DISTRICT

Proposition 1 To choose by ballouthree aroposition of compose by pariot three is directors who shall serve as members of th Board of Education of salo schools district for termiof three (3) years each; ((Voterors))

SCOTT GOLDSTEIN

BOBBY LEPARISH II

ANGELA REECE

JOHN CARLIN

DENNIS/BERGEN

Write

Writein

Wille-In

STELLA RURAL HIRE PROTECTION DISTRICT

uestion: Shall there be theopolated ar Hid CANDIDATES: Complete the oxal next to the Protection District supported by a levy up to 3 cents certs 100 assessed valuation.

NO

Instructions to Voter-

Completely till in the oval opposite the name of the candidate or candidates you layor. File oliverators are to be elected the one receiving he highest municer of votes shall hold toffice for a fermi of six years, the person Whorreceived the second and fillful highest number of vote snallaholdkoifice for terms of four years; and the derson who received the founth and little illehesi mumber of votes shall hold office to terins of two years and until their successor are duly elected and qualified.

STELLA RURAL FIRE PROMECTIONIDISTRICIT.

FOR BOARD OF DIRECTORS (Viole io a)

JOHN BRANHAM

JOHNHREESE

RIOK GELLER

ROGER HARVEY

DAWNA MEFARLAND

Writein

Write⊧ir

Write in

Write-in

Write-in

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JUDGE'S INITIALS

BT: 7

OFFICIAL ELECTION BALLOT MUNICIPAL ELECTION MCDONALD COUNTY, MISSOURI APRIL 7, 2020

INSTRUCTIONS TO VOTER

To vote, completely fill in the oval next to your choice, like this
. Use the marking device provided.

CANDIDATES: Complete the oval next to the name of the Candidate for whom you wish to vote.

PROPOSITIONS: If you are in FAVOR of the proposition or question, complete the oval next to the word YES. If you are OPPOSED to the proposition or question, complete the oval next to the word NO.

WRITE-IN: To vote for a person whose name is not on the ballot, write his or her name in the blank space provided for such purposes and complete the oval next to the space provided.

BARRY SOUTHWEST R-V SCHOOL DISTRICT

Proposition 1: To choose by ballot three (3) directors who shall serve as members of the Board of Education of said school district for a term of three (3) years each.

(Vote for 3)

DOUG HENRY	\bigcirc
TERRY MEEK	
RUTH "DOKE" HENDERSON	\circ
DIANA ROLLER	\circ
Write-in	0
Write-in	0
Write-in	\bigcirc

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general expenses and the control of	property than the second of
	and the second of the second o
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	POR BOARD OF DRECTOR
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BT: 9

OFFICIAL ELECTION BALLOT MUNICIPAL ELECTION MCDONALD COUNTY, MISSOURI APRIL 7, 2020

INSTRUCTIONS TO VOTER	EAST NEWTON R-VI SCHOOL DISTR		STELLA RURAL FIRE	
To vote, completely fill in the oval next to your				
choice, like this . Use the marking device provided.			Question: Shall there be incorporated a	Cino
CANDIDATES: Complete the oval next to the			Protection District supported by a levy up	
name of the Candidate for whom you wish to	(Vote for 3)		cents per \$100 assessed valuation.	.0 00
/ofe.	ERIC ALLPHIN		YES	_
PROPOSITIONS: If you are in FAVOR of the	LINO ALLI IIII	\bigcirc	<u>'</u>	\bigcirc
proposition or question, complete the oval next			NO	\bigcirc :
o the word YES. If you are OPPOSED to the	TRACY (GORMAN)-WHITE	\bigcirc	Instructions to Voter:	
proposition or question, complete the oval next to the word NO.	, ,		Completely fill in the oval opposite the nar	
WRITE-IN: To vote for a person whose name is			the candidate or candidates you favor.	Five
not on the ballot, write his or her name in the	TERRY R. CLARKSON		directors are to be elected, the one rece	eiving
plank space provided for such purposes and	·		the highest number of votes shall hold offic a term of six years, the person who rec	
complete the oval next to the space provided.	MATTHEW (MATT) FRIEND		the second and third highest number of	
			shall hold office for terms of four years, an	
			person who received the fourth and	
	MICHAEL (SCOTT) ANDERSON		highest number of votes shall hold offic	
			terms of two years and until their succe are duly elected and qualified.	SSOFS
			·	
	ROLAND SEVERS	\bigcirc	STELLA RURAL FIRE PROTECTION DISTRICT	ŀ
			FOR BOARD OF DIRECTORS	:
· · · · · · · · · · · · · · · · · · ·	MARTIN LUTHER DZERZHINSKY	\odot	(Vote-for-5)	
	LINDSTEDT	\cup	JOHN BRANHAM	
			<u> </u>	\bigcirc
	JULIE McGILL	\bigcirc	JOHN FREESE	
·			RICK GELLER	
	Write-in		DOOFD HADVEY	
	VVIIIO-III	\bigcirc	<u>'</u>	
•			DAWNA McFARLAND	$\bigcirc \mid$
•	Write-in		Write-in	
	•		11111	
	Write-in	\bigcirc		\circ
			Write-in	
•		······	146.1	5
·				\vee $ $

JUDGE'S INITIALS

INSTRUCTIONS TO VOTER

BT: 10

OFFICIAL ELECTION BALLOT MUNICIPAL ELECTION MCDONALD COUNTY, MISSOURI APRIL 7, 2020

CITY OF NOEL

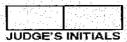
To vote, completely fill in the oval ne choice, like this Use the mar provided. CANDIDATES: Complete the oval r	king device	FOR MUNICIPAL JU TWO YEAR TERM (Vote for 1)	
name of the Candidate for whom y		ROBERT A. BARTH	. 0
vote. PROPOSITIONS: If you are in FAV	OR of the	Write-in	0
proposition or question, complete the to the word YES. If you are OPPOS proposition or question, complete the to the word NO. WRITE-IN: To vote for a person who	e oval next SED to the e oval next	CITY OF NOEL FOR MARSHALI FOUR YEAR TER (Vote for 1)	
not on the ballot, write his or her n		RANDY WILSON	\circ
blank space provided for such pur		Write-in	0
complete the oval next to the space p MCDONALD COUNTY R-1 SC DISTRICT Proposition 1: To choose by balk	HOOL of three (3)	CITY OF NOEL FOR ALDERPERSON NOF TWO YEAR TERI (Vote for 1)	
directors who shall serve as mem Board of Education of said school term of three (3) years each. (Vote for 3)		Write-in	0
SCOTT GOLDSTEIN			
BOBBY L. PARISH II	0		
ANGELA REECE			
JOHN CARLIN			
DENNIS BERGEN			
Write-in			
Write-in			

JUDGE'S INITIALS

BT: 11

CITY OF NOEL
FOR MUNICIPAL JUDGE
TWO YEAR TERM
(Vote for 1)
ROBERT A. BARTH
Write-in
CITY OF NOEL
FOR MARSHALL
FOUR YEAR TERM
(Vote for 1)
RANDY WILSON
Write-in
CITY OF NOEL
FOR ALDERPERSON SOUTH WARD
TWO YEAR TERM
(Vote for 1)
(Vote for 1)
<u> </u>
<u> </u>
WILLIAM R ROSE JOSHUA MANNING
<u> </u>
WILLIAM R ROSE JOSHUA MANNING

IIIIIIII SAMBLEIIIII



BT: 12

INSTRUCTIONS TO VOTER To vote, completely fill in the oval next to your choice, like this . Use the marking device provided. CANDIDATES: Complete the oval next to the	CITY OF NOEL FOR MUNICIPAL JUDGE TWO YEAR TERM (Vote for 1)		
name of the Candidate for whom you wish to	ROBERT A. BARTH		
vote. PROPOSITIONS: If you are in FAVOR of the	Write-in		
proposition or question, complete the oval next to the word YES. If you are OPPOSED to the proposition or question, complete the oval next to the word NO.	CITY OF NOEL FOR MARSHALL FOUR YEAR TERM (Vote for 1)		
WRITE-IN: To vote for a person whose name is not on the ballot, write his or her name in the	RANDY WILSON		
blank space provided for such purposes and complete the oval next to the space provided.	Write-in		
MCDONALD COUNTY R-1 SCHOOL DISTRICT Proposition 1: To choose by ballot three (3)			
directors who shall serve as members of the Board of Education of said school district for a term of three (3) years each. (Vote for 3)			
SCOTT GOLDSTEIN	문의 경우 경우, 제 이 경우 그러워 이 경우 경기가 하는데 이 이 없는 것 - 12 : 경우 경우 경우 경우 전경이 있는 이 경우 이 기구를 받는다.		
BOBBY L. PARISH II			
ANGELA REECE			
JOHN CARLIN			
DENNIS BERGEN			
Write-in			
Write-in			
Write-in O			



BT: 13

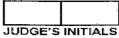
INSTRUCTIONS TO VOTER	QUESTION
To vote, completely fill in the oval next to your	
choice, like this $lacktriangle$. Use the marking device	Shall the Board of Education of Neosho R-V
provided,	School District of Newton County, Missouri be
	authorized to: (a) increase the operating tax
······ -· , ··· · · · · · · · · · · · ·	levy by \$0.39 per one hundred dollars of
vote.	assessed valuation for operating expenses of
PROPOSITIONS: If you are in FAVOR of the	the District, including increasing compensation
	for employees in order to attract and retain
	quality faculty and staff, and funding the costs
	of capital projects of the District and (b) fully
o the word NO.	waive the Proposition C operating tax levy roll
	back as provided under Section 164.013 RSMo?
The second of th	RSIVIO
plank space provided for such purposes and	If this question is approved, District's operating
complete the oval next to the space provided.	tax levy is estimated to increase from \$2.75 to
NEGOLIO COLIOCI, DIOTRIOT	\$3.14 per one hundred dollars of assessed
NEOSHO SCHOOL DISTRICT Proposition 1: To choose by ballot three (3)	valuation of real and personal property.
directors who shall serve as members of the	YES
Board of Education of said school district for a	
erm of three (3) years each.	
(Vote for 3)	CITY OF GOODMAN
DAMB OTER E	FOR ALDERMAN NORTH WARD
DAVID STEELE	TWO YEAR TERM
MELISSA LEE WRIGHT	(Vote for 1)
KIM WOOD	SAMMIE JO GOODSON (BOBLETT)
KEVIN BUTLER	NICHOLAS SMITH
Write-in	Write-in
Write-in	
Write-in	

IIIIIIII SAIDLEIIII



BT: 14

INSTRUCTIONS TO VOTER	QUESTION
To vote, completely fill in the oval next to your	
choice, like this . Use the marking device provided.	Shall the Board of Education of Neosho R-V School District of Newton County, Missouri be
PANDIDATES: Complete the eval port to the	authorized to: (a) increase the operating tax
came of the Candidate for whom you wish to	levy by \$0.39 per one hundred dollars of
rathe of the Candidate for whom you wish to	assessed valuation for operating expenses of
PROPOSITIONS: If you are in EAVOR of the	the District, including increasing compensation
proposition or question, complete the oval next	for employees in order to attract and retain
o the word YES. If you are OPPOSED to the	quality faculty and staff, and funding the costs
	of capital projects of the District and (b) fully
o the word NO.	waive the Proposition C operating tax levy roll
WRITE-IN: To vote for a person whose name is	back as provided under Section 164.013
not on the ballot, write his or her name in the	RSMo?
plank space provided for such purposes and	
complete the oval next to the space provided.	if this question is approved, District's operating
, ,	tax levy is estimated to increase from \$2.75 to
NEOSHO SCHOOL DISTRICT	\$3.14 per one hundred dollars of assessed
Proposition 1: To choose by ballot three (3)	valuation of real and personal property.
directors who shall serve as members of the	
Board of Education of said school district for a	NO
erm of three (3) years each.	
(Vote for 3)	CITY OF GOODMAN FOR ALDERMAN SOUTH WARD
DAVID STEELE	TWO YEAR TERM
	(Vote for 1)
	, ,
KIM WOOD	CLAY SEXSON
KEVIN BUTLER	BETH HALLMARK
Write-in	Write-in
Write-in	
Write-in	
	and the state of t



BT: 15

	EAST NEWTON R-VI SCHOOL DISTRICT	
Γο vote, completely fill in the oval next to your	Proposition 1: To choose by ballot three	(3
choice, like this 🌰. Use the marking device	directors who shall serve as members of t	h
provided,	Board of Education of said school district for	
CANDIDATES: Complete the oval next to the	term of three (3) years each.	
name of the Candidate for whom you wish to	(Vote for 3)	
∕ote.	ERIC ALLPHIN	
PROPOSITIONS: If you are in FAVOR of the	EIGO REELLINA	1
proposition or question, complete the oval next		
o the word YES. If you are OPPOSED to the	TDAOY (OODMAN) MUUTE	_
proposition or question, complete the oval next	TRACY (GORMAN)-WHITE)
o the word NO.		
WRITE-IN: To vote for a person whose name is		
not on the ballot, write his or her name in the	TERRY R. CLARKSON)
plank space provided for such purposes and		
complete the oval next to the space provided.		
·	MATTHEW (MATT) FRIEND	j
	MICHAEL (SCOTT) ANDERSON	,
•		
•		
•	ROLAND SEVERS	\
		,
•		
	MARTIN LUTHER DZERZHINSKY	_
	LINDSTEDT)
	JULIE McGILL	_
	OCCIL MICOLE)
	·	
	Write-in	_
	Wille-III	}
	186-6-5-	_
	Write-in)
		_
	Write-in C)
•		



BT: 16

INSTRUCTIONS TO VOTER		QUESTION		Instructions to Voter:	
To vote, completely fill in the oval nex			The my lay	Completely fill in the oval opposite the	name of
	ng device	Shall the Board of Education of Ne	osho R-V	the candidate or candidates you fav	or. Five
provided.		School District of Newton County, M	issouri be	directors are to be elected, the one	receiving
CANDIDATES: Complete the oval ne	xt to the	authorized to: (a) increase the ope	rating tax	the highest number of votes shall hold	office for
	i wish to	percessed valuation for engrating ov	dollars of	a term of six years, the person who	received
VOTË. RROBOSITIONS: 15 valuara in EAVO	D of the	the District including increasing com	penses un	the second and third highest number shall hold office for terms of four years.	of votes
proposition or question, complete the	oval nevt	for employees in order to attract a	ipolisation and retain	person who received the fourth a	, and the
to the word YES If you are OPPOSE	D to the	quality faculty and staff, and funding	the costs	highest number of votes shall hold o	anu mun office for
proposition or question, complete the	oval next	of capital projects of the District an	d (b) fully	terms of two years and until their su	CCESSOIS
to the word NO:		waive the Proposition C operating ta	x levy roll	are duly elected and qualified.	
WRITE-IN: To vote for a person whose		back_as_provided_under_Section	_ 164.013	STELLA RURAL FIRE	one proceedings
not on the ballot, write his or her nar		RSMo?		PROTECTION DISTRICT	
blank space provided for such purpo		If this area to be seen as all Districts			
complete the oval next to the space pro		If this question is approved, District's tax levy is estimated to increase from		the first transfer of the first	
		\$3.14 per one hundred dollars of	assessed		
NEOSHO SCHOOL DISTRIC		valuation of real and personal property	1	JOHN BRANHAM	
Proposition 1: To choose by ballot directors who shall serve as member	unee (o	VECTO ASSOCIATION OF THE PROPERTY OF THE PROPE	$ \bigcirc$	JOHN FREESE	0
Board of Education of said school dis			Austria (1904) Principalite (1904)	DIOV OF LED	
term of three (3) years each.	attict for E		(O)	RICK GELLER	
(Vote for 3)		STELLA RURAL FIRE		ROGER HARVEY	\circ
DAVID STEELE	0	PROTECTION DISTRICT		DAWNA McFARLAND	
		Question: Shall there be incorporat	od a Eiro	[[일본문] [[일본] [일본문] [일본] [기본	0
MELISSA LEE WRIGHT		Protection District supported by a lev	eu a ille viin to 30	Write-in	
KIM WOOD	0	cents per \$100 assessed valuation.	,	Write-in	0
KEVIN BUTLER	0	YES	0	Write-in	0
Write-in	0	NO	0	Write-in	0
Write-in	0			Write-in	0
Write-in					
	1 L 1 2 1 1 2 2 2 2				

JUDGE'S INITIALS

BT: 17

INSTRUCTIONS TO VOTER	CITY OF PINEVILLE
To vote, completely fill in the oval next to your	FOR MAYOR
choice, like this . Use the marking device	TWO YEAR TERM
provided.	(Vote for 1)
CANDIDATES: Complete the oval next to the	
name of the Candidate for whom you wish to	GREGG SWEETEN O
rote. PROPOSITIONS: If you are in FAVOR of the	Write-in O
proposition or question, complete the oval next	CITY OF PINEVILLE
o the word YES. If you are OPPOSED to the	FOR MARSHAL
proposition or question, complete the oval next	FOUR YEAR TERM
o the word NO.	(Vote for 1)
WRITE-IN: To vote for a person whose name is	(10.0.101.1)
not on the ballot, write his or her name in the	CHRISTOPHER OWENS
plank space provided for such purposes and	141.44
complete the oval next to the space provided.	Write-in
complete the oval flext to the space provided.	CITY OF PINEVILLE
	FOR TAX COLLECTOR
MCDONALD COUNTY R-1 SCHOOL	TWO YEAR TERM
DISTRICT	(Vote for 1)
Proposition 1: To choose by ballot three (3)	
directors who shall serve as members of the	KATHY UNDERWOOD
Board of Education of said school district for a	
erm of three (3) years each.	Write-in
(Vote for 3)	CITY OF PINEVILLE
	FOR ALDERMAN NORTH WARD
SCOTT-GOLDSTEIN	TWO YEAR TERM
BOBBY L. PARISH II	(Vote for 1)
	SCOTT DENNIS
ANGELA REECE	2COLL DEUMI2
JOHN CARLIN	Write-in
DENNIS BERGEN	
Write-in	
Write-in	
Write-in	
	• •





BT: 18

INSTRUCTIONS TO VOTER	CITY OF PINEVILLE
To vote, completely fill in the oval next to your	FOR MAYOR
choice, like this 🌰. Use the marking device	TWO YEAR TERM
provided.	(Vote for 1)
	(Vote for 1)
CANDIDATES: Complete the oval next to the	GREGG SWEETEN
name of the Candidate for whom you wish to	CICLOO STILLTEIN
vote.	Write-in (
PROPOSITIONS: If you are in FAVOR of the	, ,)
proposition or question, complete the oval next	CITY OF PINEVILLE
to the word YES. If you are OPPOSED to the	FOR MARSHAL
	FOUR YEAR TERM
proposition or question, complete the oval next	
to the word NO.	(Vote for 1)
WRITE-IN: To vote for a person whose name is	CHRISTOPHER OWENS
not on the ballot, write his or her name in the	CUKIS I OLUEK OAAEIAS
·	Write-in O
complete the oval next to the space provided.	Vyille-iii
complete the oval flext to the space provided.	CITY OF PINEVILLE
	FOR TAX COLLECTOR
MCDONALD COUNTY R-1 SCHOOL	TWO YEAR TERM
DISTRICT	
Proposition 1: To choose by ballot three (3)	(Vote for 1)
directors who shall serve as members of the	VATUV LINDEDWOOD
Board of Education of said school district for a	
	har e
term of three (3) years each.	Write-in
(Vote for 3)	CITY OF PINEVILLE
	FOR ALDERMAN SOUTH WARD
SCOTT GOLDSTEIN	TWO YEAR TERM
	1
BOBBY L. PARISH II	(Vote for 1)
	SHIRLEY "SAM" "MORGAN" ALPS
ANGELA REECE	SHIRLEY "SAM" "MORGAN" ALPS
JOHN CARLIN	Write-in
	<u> </u>
DENNIS BERGEN	
Write-in	
Write-in	-
Write-in	
]





BT: 19

INSTRUCTIONS TO VOTER To vote, completely fill in the oval next to y	/OUT	CITY OF SOUTHWEST CITY FOR ALDERMAN EAST WARD	
choice, like this . Use the marking defining the covariant to your continuous transfer of the covariant to your continuous transfer of the covariant transfer of the covaria		TWO YEAR TERM	
provided.	3 1104	(Vote for 1)	
CANDIDATES: Complete the oval next to	the		
name of the Candidate for whom you wisl)
ote. PROPOSITIONS: If you are in FAVOR of	the	QUESTION	
proposition or question, complete the oval of the word YES. If you are OPPOSED to proposition or question, complete the oval of the word NO. WRITE-IN: To vote for a person whose name to the ballot, write his or her name in plank space provided for such purposes complete the oval next to the space provided.	the cominext reve the city the syste and of syste.	bined waterworks and sewerage syst nue bonds in the amount of \$2,000,000 purpose of extending and improving s combined waterworks and seweraem, the cost of operation and maintenariaid combined waterworks and seweraem and the principal of and interest on several combined.	er fo th ag nc ag ai
		nue bonds to be payable solely from	
MCDONALD COUNTY R-1 SCHOOL DISTRICT	ſ	nues derived by the City from ration of its combined waterworks a	
	1'		
Proposition 1: To choose by ballot three directors who shall serve as members o Board of Education of said school district	f il-limne	soupments and automaiona thereto?	ur
directors who shall serve as members on Board of Education of said school district term of three (3) years each.	f il-limne	iouamanta and autonalana thereta?	
directors who shall serve as members o Board of Education of said school district	f il-limne	rovements and extensions thereto?	
directors who shall serve as members on Board of Education of said school district term of three (3) years each.	f the mpr for a YES	rovements and extensions thereto?	
directors who shall serve as members of Board of Education of said school district term of three (3) years each. (Vote for 3)	f the mpr for a YES	rovements and extensions thereto?	
directors who shall serve as members of Board of Education of said school district term of three (3) years each. (Vote for 3) SCOTT GOLDSTEIN BOBBY L. PARISH II	f the mpr for a YES NO	rovements and extensions thereto?	
directors who shall serve as members of Board of Education of said school district term of three (3) years each. (Vote for 3) SCOTT GOLDSTEIN BOBBY L. PARISH II ANGELA REECE	f the mpr for a YES NO	rovements and extensions thereto?	
directors who shall serve as members of Board of Education of said school district term of three (3) years each. (Vote for 3) SCOTT GOLDSTEIN BOBBY L. PARISH II ANGELA REECE	f the mpr for a YES NO	rovements and extensions thereto?	
directors who shall serve as members of Board of Education of said school district term of three (3) years each. (Vote for 3) SCOTT GOLDSTEIN BOBBY L. PARISH II ANGELA REECE	f the mpr for a YES NO	rovements and extensions thereto?	
directors who shall serve as members of Board of Education of said school district term of three (3) years each. (Vote for 3) SCOTT GOLDSTEIN BOBBY L. PARISH II ANGELA REECE JOHN CARLIN DENNIS BERGEN Write-in	f the mpr for a YES NO	rovements and extensions thereto?	
directors who shall serve as members of Board of Education of said school district term of three (3) years each. (Vote for 3) SCOTT GOLDSTEIN BOBBY L. PARISH II ANGELA REECE JOHN CARLIN DENNIS BERGEN Write-in	f the mpr for a YES NO	rovements and extensions thereto?	

JUDGE'S INITIAL'S

BT: 20

OFFICIAL ELECTION BALLOT MUNICIPALIELECTION MCDONALD COUNTY MISSOURI APRIL 7/ 2020

INSTRU		

Tio vote, completely fill in the oval hexisto your device all the state was the marking device

CANDIDATES (Complete the loval hext to the name of the Candidate for Whom you wish to

PROPOSITIONS: If you are in FAVOR or the proposition or question, complete the oval next to this word YES. If you are OPPOSED/to the proposition of objection, complete the oval next

WRITE-IN. To veterior a person whose mame i not on the ballot, write his or her mame in the blank, space-provided for such purposes and complete the ovalinexido the space provided ::

MCDONALD COUNTY R4 SCHOOL DISTRICT

Proposition: 1. To choose by ballot three (3 directors who shall serve as members of the Board of Education of said some district fo term of three (3) years each:

(Wôte for 3)

SCOTT-GOLDSTEIN

BOBBY LAPARISH II

ANGELAIREEGE

JOHN CARLIN

DENNIS BERGEN

CITY OF SOUTHWEST CITY. FOR ALDERMAN WEST WARD TWO YEAR TERM (Vote for it)

SHAIN SCOTT.

- OUESTION

hall : Southwest : Olty, : Missouri, : issue : il combined, waterworks, and, severage system revenue/bonds:/in-the/amount of-\$2,000,000 fo ine purpose of extending and improving the Clivis combined waterworks and sewerage system, the cost or operation and mathiemance or said combined waterworks and sewerage vystemrandithe principal of anothinterest on salo evenue bonds to be payable solely from the tevenues derived by the City from the operation of its combined waterworks and sewerage system; including all duting improvements and extensions thereto? 💸

JUDGE'S INITIALS

INSTRUCTIONS TO VOTER

BT: 21

OFFICIAL ELECTION BALLOT MUNICIPAL ELECTION MCDONALD COUNTY, MISSOUR! APRIL 7, 2020

VILLAGE OF JANE

ame of the Candidate for whom you wish to ote. PROPOSITIONS: If you are in FAVOR of the proposition or question, complete the oval next of the word YES. If you are OPPOSED to the proposition or question, complete the oval next of the word YES.	0
PROPOSITIONS: If you are in FAVOR of the proposition or question, complete the oval next the word YES. If you are OPPOSED to the word YES, if you are OPPOSED to the proposition or question, complete the oval next	
the word YES. If you are OPPOSED to the word YES. If you are OPPOSED to the write-in	
roposition or question, complete the oval next	\circ
	\bigcirc
or the word NO. VRITE-IN: To vote for a person whose name is	\bigcirc
ot on the ballot, write his or her name in the VVrite-In	\bigcirc
lank space provided for such purposes and omplete the oval next to the space provided. MCDONALD COUNTY R-1 SCHOOL	
Proposition 1: To choose by ballot three (3) lirectors who shall serve as members of the soard of Education of said school district for a term of three (3) years each. (Vote for 3)	
SCOTT GOLDSTEIN	
BOBBY L. PARISH II	
BOBBY L. PARISH II	
BOBBY L. PARISH II	
ANGELA REECE	
ANGELA REECE JOHN CARLIN	
ANGELA REECE JOHN CARLIN DENNIS BERGEN	
BOBBY L. PARISH II ANGELA REECE JOHN CARLIN DENNIS BERGEN Write-in	