

SAMPLE

JUDGE'S INITIALS

BT: 1

OFFICIAL ELECTION BALLOT
MUNICIPAL ELECTION
MCDONALD COUNTY, MISSOURI
APRIL 7, 2020

INSTRUCTIONS TO VOTER

To vote, completely fill in the oval next to your choice, like this ●. Use the marking device provided.

CANDIDATES: Complete the oval next to the name of the Candidate for whom you wish to vote.

PROPOSITIONS: If you are in FAVOR of the proposition or question, complete the oval next to the word YES. If you are OPPOSED to the proposition or question, complete the oval next to the word NO.

WRITE-IN: To vote for a person whose name is not on the ballot, write his or her name in the blank space provided for such purposes and complete the oval next to the space provided.

SAMPLE

MCDONALD COUNTY R-1 SCHOOL DISTRICT

Proposition 1: To choose by ballot three (3) directors who shall serve as members of the Board of Education of said school district for a term of three (3) years each.

(Vote for 3)

Table with 2 columns: Candidate Name and Voting Oval. Rows include SCOTT GOLDSTEIN, BOBBY L. PARISH II, ANGELA REECE, JOHN CARLIN, DENNIS BERGEN, and three Write-in entries.

SAMPLE

JUDGE'S INITIALS

BT: 2

OFFICIAL ELECTION BALLOT  
 MUNICIPAL ELECTION  
 MCDONALD COUNTY, MISSOURI  
 APRIL 7, 2020

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	<p>RUSTY WILSON <input type="radio"/></p>
	<p>JOHN SELLERS <input type="radio"/></p>
	<p>Write-in <input type="radio"/></p>
	<p><b>CITY OF ANDERSON                  FOR ALDERMAN EAST WARD                  TWO YEAR TERM                  (Vote for 1)</b></p>
	<p>SHAWN CONNERLY BUFFALO <input type="radio"/></p>
	<p>JEREMIAH BREWER <input type="radio"/></p>
<p><b>MCDONALD COUNTY R-1 SCHOOL                  DISTRICT</b></p>	<p>RICHARD CABLE <input type="radio"/></p>
<p>Proposition 1: To choose by ballot three (3) directors who shall serve as members of the Board of Education of said school district for a term of three (3) years each.                  (Vote for 3)</p>	<p>Write-in <input type="radio"/></p>
<p>SCOTT GOLDSTEIN <input type="radio"/></p>	<p><b>QUESTION</b>                  Shall the City of Anderson, Missouri, impose a local use tax at the same rate as the total local sales tax rate, currently one and one half percent (1.5%), provided that if the local sales tax rate is reduced or raised by voter approval, the local use tax rate shall also be reduced or raised by the same action? A use tax return shall not be required to be filed by persons whose purchases from out-of-state vendors do not in total exceed two thousand dollars in any calendar year.</p>
<p>BOBBY L. PARISH II <input type="radio"/></p>	<p>YES <input type="radio"/></p>
<p>ANGELA REECE <input type="radio"/></p>	<p>NO <input type="radio"/></p>
<p>JOHN CARLIN <input type="radio"/></p>	
<p>DENNIS BERGEN <input type="radio"/></p>	
<p>Write-in <input type="radio"/></p>	
<p>Write-in <input type="radio"/></p>	
<p>Write-in <input type="radio"/></p>	

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JUDGE'S INITIALS

BT: 3

OFFICIAL ELECTION BALLOT  
 MUNICIPAL ELECTION  
 MCDONALD COUNTY, MISSOURI  
 APRIL 7, 2020

<p><b>INSTRUCTIONS TO VOTER</b>                  To vote, completely fill in the oval next to your choice, like this ●. Use the marking device provided.  <b>CANDIDATES:</b> Complete the oval next to the name of the Candidate for whom you wish to vote.  <b>PROPOSITIONS:</b> If you are in FAVOR of the proposition or question, complete the oval next to the word YES. If you are OPPOSED to the proposition or question, complete the oval next to the word NO.  <b>WRITE-IN:</b> To vote for a person whose name is not on the ballot, write his or her name in the blank space provided for such purposes and complete the oval next to the space provided.</p>	<p><b>CITY OF ANDERSON                  FOR MAYOR                  TWO YEAR TERM                  (Vote for 1)</b></p> <p>RUSTY WILSON <input type="radio"/></p> <p>JOHN SELLERS <input type="radio"/></p> <p>Write-in <input type="radio"/></p> <p><b>CITY OF ANDERSON                  FOR ALDERMAN WEST WARD                  TWO YEAR TERM                  (Vote for 1)</b></p> <p>DON HINES <input type="radio"/></p> <p>DAVID ROARK <input type="radio"/></p> <p>Write-in <input type="radio"/></p>
<p><b>MCDONALD COUNTY R-1 SCHOOL                  DISTRICT</b>                  Proposition 1: To choose by ballot three (3) directors who shall serve as members of the Board of Education of said school district for a term of three (3) years each.                  (Vote for 3)</p> <p>SCOTT GOLDSTEIN <input type="radio"/></p> <p>BOBBY L. PARISH II <input type="radio"/></p> <p>ANGELA REECE <input type="radio"/></p> <p>JOHN CARLIN <input type="radio"/></p> <p>DENNIS BERGEN <input type="radio"/></p> <p>Write-in <input type="radio"/></p> <p>Write-in <input type="radio"/></p> <p>Write-in <input type="radio"/></p>	<p><b>QUESTION</b>                  Shall the City of Anderson, Missouri, impose a local use tax at the same rate as the total local sales tax rate, currently one and one half percent (1.5%), provided that if the local sales tax rate is reduced or raised by voter approval, the local use tax rate shall also be reduced or raised by the same action? A use tax return shall not be required to be filed by persons whose purchases from out-of-state vendors do not in total exceed two thousand dollars in any calendar year.</p> <p>YES <input type="radio"/></p> <p>NO <input type="radio"/></p>

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JUDGE'S INITIALS

BT: 4

OFFICIAL ELECTION BALLOT  
MUNICIPAL ELECTION  
MCDONALD COUNTY, MISSOURI  
APRIL 7, 2020

SAMPLE

INSTRUCTIONS TO VOTER	QUESTION
<p>To vote, completely fill in the oval next to your choice, like this ●. Use the marking device provided.</p> <p>CANDIDATES: Complete the oval next to the name of the Candidate for whom you wish to vote.</p> <p>PROPOSITIONS: If you are in FAVOR of the proposition or question, complete the oval next to the word YES. If you are OPPOSED to the proposition or question, complete the oval next to the word NO.</p> <p>WRITE-IN: To vote for a person whose name is not on the ballot, write his or her name in the blank space provided for such purposes and complete the oval next to the space provided.</p>	<p>Shall the Board of Education of Neosho R-V School District of Newton County, Missouri be authorized to: (a) increase the operating tax levy by \$0.39 per one hundred dollars of assessed valuation for operating expenses of the District, including increasing compensation for employees in order to attract and retain quality faculty and staff, and funding the costs of capital projects of the District and (b) fully waive the Proposition C operating tax levy roll back as provided under Section 164.013 RSMo?</p> <p>If this question is approved, District's operating tax levy is estimated to increase from \$2.75 to \$3.14 per one hundred dollars of assessed valuation of real and personal property.</p> <p>YES <input type="radio"/></p> <p>NO <input type="radio"/></p>
<p><b>NEOSHO SCHOOL DISTRICT</b></p> <p>Proposition 1: To choose by ballot three (3) directors who shall serve as members of the Board of Education of said school district for a term of three (3) years each.</p> <p>(Vote for 3)</p>	
<p>DAVID STEELE <input type="radio"/></p>	
<p>MELISSA LEE WRIGHT <input type="radio"/></p>	
<p>KIM WOOD <input type="radio"/></p>	
<p>KEVIN BUTLER <input type="radio"/></p>	
<p>Write-in <input type="radio"/></p>	
<p>Write-in <input type="radio"/></p>	
<p>Write-in <input type="radio"/></p>	

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JUDGE'S INITIALS

BT: 5

OFFICIAL ELECTION BALLOT  
MUNICIPAL ELECTION  
MCDONALD COUNTY, MISSOURI  
APRIL 7, 2020

**INSTRUCTIONS TO VOTER**

To vote, completely fill in the oval next to your choice, like this ●. Use the marking device provided.

**CANDIDATES:** Complete the oval next to the name of the Candidate for whom you wish to vote.

**PROPOSITIONS:** If you are in FAVOR of the proposition or question, complete the oval next to the word YES. If you are OPPOSED to the proposition or question, complete the oval next to the word NO.

**WRITE-IN:** To vote for a person whose name is not on the ballot, write his or her name in the blank space provided for such purposes and complete the oval next to the space provided.

**SENECA R-7 SCHOOL DISTRICT**

Proposition 1: To choose by ballot three (3) directors who shall serve as members of the Board of Education of said school district for a term of three (3) years each.  
(Vote for 3)

- RON WALLACE
- SONYA (HIGGINBOTHAM) BRUEGEL
- RALEIGH RITTER
- PHILLIP WILSON
- Write-in
- Write-in
- Write-in

# SAMPLE

# SAMPLE

JUDGE'S INITIALS

BT 6

OFFICIAL ELECTION BALLOT  
MUNICIPAL ELECTION  
MCDONALD COUNTY, MISSOURI  
APRIL 7, 2020

**INSTRUCTIONS TO VOTER**  
To vote, completely fill in the oval next to your choice, like this . Use the marking device provided.

**CANDIDATES:** Complete the oval next to the name of the Candidate for whom you wish to vote.

**PROPOSITIONS:** If you are in FAVOR of the proposition or question, complete the oval next to the word YES. If you are OPPOSED to the proposition or question, complete the oval next to the word NO.

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**MCDONALD COUNTY R-1 SCHOOL DISTRICT**  
Proposition 1: To choose by ballot three (3) directors who shall serve as members of the Board of Education of said school district for a term of three (3) years each.  
(Vote for 3)

SCOTT GOLDSTEIN

BOBBY L. PARISH II

ANGELA REECE

JOHN CARLIN

DENNIS BERGEN

Write-in

Write-in

Write-in

**STELLA RURAL FIRE PROTECTION DISTRICT**  
Question: Shall there be incorporated a Fire Protection District supported by a levy up to 30 cents per \$100 assessed valuation?

YES

NO

**Instructions to Voter:**  
Completely fill in the oval opposite the name of the candidate or candidates you favor. Five directors are to be elected; the one receiving the highest number of votes shall hold office for a term of six years, the person who received the second and third highest number of votes shall hold office for terms of four years, and the person who received the fourth and fifth highest number of votes shall hold office for terms of two years and until their successors are duly elected and qualified.

**STELLA RURAL FIRE PROTECTION DISTRICT FOR BOARD OF DIRECTORS**  
(Vote for 5)

JOHN BRANHAM

JOHN FREESE

RICK GELLER

ROGER HARVEY

DAWNA McFARLAND

Write-in

Write-in

Write-in

Write-in

Write-in

# SAMPLE

SAMPLE

JUDGE'S INITIALS

BT: 7

OFFICIAL ELECTION BALLOT
MUNICIPAL ELECTION
MCDONALD COUNTY, MISSOURI
APRIL 7, 2020

INSTRUCTIONS TO VOTER

To vote, completely fill in the oval next to your choice, like this [filled oval]. Use the marking device provided.

CANDIDATES: Complete the oval next to the name of the Candidate for whom you wish to vote.

PROPOSITIONS: If you are in FAVOR of the proposition or question, complete the oval next to the word YES. If you are OPPOSED to the proposition or question, complete the oval next to the word NO.

WRITE-IN: To vote for a person whose name is not on the ballot, write his or her name in the blank space provided for such purposes and complete the oval next to the space provided.

BARRY SOUTHWEST R-V SCHOOL DISTRICT

Proposition 1: To choose by ballot three (3) directors who shall serve as members of the Board of Education of said school district for a term of three (3) years each. (Vote for 3)

- DOUG HENRY [oval]
TERRY MEEK [oval]
RUTH "DOKE" HENDERSON [oval]
DIANA ROLLER [oval]
Write-in [oval]
Write-in [oval]
Write-in [oval]

SAMPLE





SAMPLE

JUDGE'S INITIALS

BT: 9

OFFICIAL ELECTION BALLOT  
MUNICIPAL ELECTION  
MCDONALD COUNTY, MISSOURI  
APRIL 7, 2020

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	ERIC ALLPHIN <input type="radio"/>	YES <input type="radio"/> NO <input type="radio"/>
	TRACY (GORMAN)-WHITE <input type="radio"/>	<p><b>Instructions to Voter:</b> Completely fill in the oval opposite the name of the candidate or candidates you favor. Five directors are to be elected, the one receiving the highest number of votes shall hold office for a term of six years, the person who received the second and third highest number of votes shall hold office for terms of four years, and the person who received the fourth and fifth highest number of votes shall hold office for terms of two years and until their successors are duly elected and qualified.</p>
	TERRY R. CLARKSON <input type="radio"/>	
	MATTHEW (MATT) FRIEND <input type="radio"/>	
	MICHAEL (SCOTT) ANDERSON <input type="radio"/>	
	ROLAND SEVERS <input type="radio"/>	
	MARTIN LUTHER DZERZHINSKY LINDSTEDT <input type="radio"/>	<p><b>STELLA RURAL FIRE PROTECTION DISTRICT FOR BOARD OF DIRECTORS</b> (Vote-for-5)</p>
	JULIE McGILL <input type="radio"/>	JOHN BRANHAM <input type="radio"/>
	Write-in <input type="radio"/>	JOHN FREESE <input type="radio"/>
	Write-in <input type="radio"/>	RICK GELLER <input type="radio"/>
	Write-in <input type="radio"/>	ROGER HARVEY <input type="radio"/>
	Write-in <input type="radio"/>	DAWNA McFARLAND <input type="radio"/>
Write-in <input type="radio"/>	Write-in <input type="radio"/>	
Write-in <input type="radio"/>	Write-in <input type="radio"/>	
Write-in <input type="radio"/>	Write-in <input type="radio"/>	
Write-in <input type="radio"/>	Write-in <input type="radio"/>	

**SAWBLE**

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JUDGE'S INITIALS

BT: 10

OFFICIAL ELECTION BALLOT  
 MUNICIPAL ELECTION  
 MCDONALD COUNTY, MISSOURI  
 APRIL 7, 2020

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**SAMPLE**

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JUDGE'S INITIALS

BT: 11

**OFFICIAL ELECTION BALLOT  
MUNICIPAL ELECTION  
MCDONALD COUNTY, MISSOURI  
APRIL 7, 2020**

<p><b>INSTRUCTIONS TO VOTER</b> To vote, completely fill in the oval next to your choice, like this ●. Use the marking device provided. CANDIDATES: Complete the oval next to the name of the Candidate for whom you wish to vote. PROPOSITIONS: If you are in FAVOR of the proposition or question, complete the oval next to the word YES. If you are OPPOSED to the proposition or question, complete the oval next to the word NO. WRITE-IN: To vote for a person whose name is not on the ballot, write his or her name in the blank space provided for such purposes and complete the oval next to the space provided.</p>	<table border="1"> <tr> <td align="center" colspan="2"><b>CITY OF NOEL FOR MUNICIPAL JUDGE TWO YEAR TERM (Vote for 1)</b></td> </tr> <tr> <td>ROBERT A. BARTH</td> <td align="center"><input type="radio"/></td> </tr> <tr> <td>Write-in</td> <td align="center"><input type="radio"/></td> </tr> <tr> <td align="center" colspan="2"><b>CITY OF NOEL FOR MARSHALL FOUR YEAR TERM (Vote for 1)</b></td> </tr> <tr> <td>RANDY WILSON</td> <td align="center"><input type="radio"/></td> </tr> <tr> <td>Write-in</td> <td align="center"><input type="radio"/></td> </tr> <tr> <td align="center" colspan="2"><b>CITY OF NOEL FOR ALDERPERSON SOUTH WARD TWO YEAR TERM (Vote for 1)</b></td> </tr> <tr> <td>WILLIAM R ROSE</td> <td align="center"><input type="radio"/></td> </tr> <tr> <td>JOSHUA MANNING</td> <td align="center"><input type="radio"/></td> </tr> <tr> <td>Write-in</td> <td align="center"><input type="radio"/></td> </tr> </table>	<b>CITY OF NOEL FOR MUNICIPAL JUDGE TWO YEAR TERM (Vote for 1)</b>		ROBERT A. BARTH	<input type="radio"/>	Write-in	<input type="radio"/>	<b>CITY OF NOEL FOR MARSHALL FOUR YEAR TERM (Vote for 1)</b>		RANDY WILSON	<input type="radio"/>	Write-in	<input type="radio"/>	<b>CITY OF NOEL FOR ALDERPERSON SOUTH WARD TWO YEAR TERM (Vote for 1)</b>		WILLIAM R ROSE	<input type="radio"/>	JOSHUA MANNING	<input type="radio"/>	Write-in	<input type="radio"/>
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<p><b>MCDONALD COUNTY R-1 SCHOOL DISTRICT</b> Proposition 1: To choose by ballot three (3) directors who shall serve as members of the Board of Education of said school district for a term of three (3) years each. (Vote for 3)</p>	<table border="1"> <tr> <td>SCOTT GOLDSTEIN</td> <td align="center"><input type="radio"/></td> </tr> <tr> <td>BOBBY L. PARISH II</td> <td align="center"><input type="radio"/></td> </tr> <tr> <td>ANGELA REECE</td> <td align="center"><input type="radio"/></td> </tr> <tr> <td>JOHN CARLIN</td> <td align="center"><input type="radio"/></td> </tr> <tr> <td>DENNIS BERGEN</td> <td align="center"><input type="radio"/></td> </tr> <tr> <td>Write-in</td> <td align="center"><input type="radio"/></td> </tr> <tr> <td>Write-in</td> <td align="center"><input type="radio"/></td> </tr> <tr> <td>Write-in</td> <td align="center"><input type="radio"/></td> </tr> </table>	SCOTT GOLDSTEIN	<input type="radio"/>	BOBBY L. PARISH II	<input type="radio"/>	ANGELA REECE	<input type="radio"/>	JOHN CARLIN	<input type="radio"/>	DENNIS BERGEN	<input type="radio"/>	Write-in	<input type="radio"/>	Write-in	<input type="radio"/>	Write-in	<input type="radio"/>				
SCOTT GOLDSTEIN	<input type="radio"/>																				
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JOHN CARLIN	<input type="radio"/>																				
DENNIS BERGEN	<input type="radio"/>																				
Write-in	<input type="radio"/>																				
Write-in	<input type="radio"/>																				
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# SAMPLE

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**JUDGE'S INITIALS**

BT: 12

**OFFICIAL ELECTION BALLOT  
MUNICIPAL ELECTION  
MCDONALD COUNTY, MISSOURI  
APRIL 7, 2020**

<p><b>INSTRUCTIONS TO VOTER</b> To vote, completely fill in the oval next to your choice, like this ●. Use the marking device provided. <b>CANDIDATES:</b> Complete the oval next to the name of the Candidate for whom you wish to vote. <b>PROPOSITIONS:</b> If you are in FAVOR of the proposition or question, complete the oval next to the word YES. If you are OPPOSED to the proposition or question, complete the oval next to the word NO. <b>WRITE-IN:</b> To vote for a person whose name is not on the ballot, write his or her name in the blank space provided for such purposes and complete the oval next to the space provided.</p>	<table style="width: 100%; border-collapse: collapse;"> <tr> <td style="text-align: center; padding: 5px;"><b>CITY OF NOEL FOR MUNICIPAL JUDGE TWO YEAR TERM (Vote for 1)</b></td> </tr> <tr> <td style="padding: 5px;"><b>ROBERT A. BARTH</b> <input type="radio"/></td> </tr> <tr> <td style="padding: 5px;">Write-in <input type="radio"/></td> </tr> <tr> <td style="text-align: center; padding: 5px;"><b>CITY OF NOEL FOR MARSHALL FOUR YEAR TERM (Vote for 1)</b></td> </tr> <tr> <td style="padding: 5px;"><b>RANDY WILSON</b> <input type="radio"/></td> </tr> <tr> <td style="padding: 5px;">Write-in <input type="radio"/></td> </tr> <tr> <td style="text-align: center; padding: 5px;"><b>CITY OF NOEL FOR ALDERPERSON WEST WARD TWO YEAR TERM (Vote for 1)</b></td> </tr> <tr> <td style="padding: 5px;"><b>FAYE DAVIS</b> <input type="radio"/></td> </tr> <tr> <td style="padding: 5px;">Write-in <input type="radio"/></td> </tr> </table>	<b>CITY OF NOEL FOR MUNICIPAL JUDGE TWO YEAR TERM (Vote for 1)</b>	<b>ROBERT A. BARTH</b> <input type="radio"/>	Write-in <input type="radio"/>	<b>CITY OF NOEL FOR MARSHALL FOUR YEAR TERM (Vote for 1)</b>	<b>RANDY WILSON</b> <input type="radio"/>	Write-in <input type="radio"/>	<b>CITY OF NOEL FOR ALDERPERSON WEST WARD TWO YEAR TERM (Vote for 1)</b>	<b>FAYE DAVIS</b> <input type="radio"/>	Write-in <input type="radio"/>
<b>CITY OF NOEL FOR MUNICIPAL JUDGE TWO YEAR TERM (Vote for 1)</b>										
<b>ROBERT A. BARTH</b> <input type="radio"/>										
Write-in <input type="radio"/>										
<b>CITY OF NOEL FOR MARSHALL FOUR YEAR TERM (Vote for 1)</b>										
<b>RANDY WILSON</b> <input type="radio"/>										
Write-in <input type="radio"/>										
<b>CITY OF NOEL FOR ALDERPERSON WEST WARD TWO YEAR TERM (Vote for 1)</b>										
<b>FAYE DAVIS</b> <input type="radio"/>										
Write-in <input type="radio"/>										
<p style="text-align: center;"><b>MCDONALD COUNTY R-1 SCHOOL DISTRICT</b></p> <p>Proposition 1: To choose by ballot three (3) directors who shall serve as members of the Board of Education of said school district for a term of three (3) years each. (Vote for 3)</p>	<table style="width: 100%; border-collapse: collapse;"> <tr> <td style="padding: 5px;"><b>SCOTT GOLDSTEIN</b> <input type="radio"/></td> </tr> <tr> <td style="padding: 5px;"><b>BOBBY L. PARISH II</b> <input type="radio"/></td> </tr> <tr> <td style="padding: 5px;"><b>ANGELA REECE</b> <input type="radio"/></td> </tr> <tr> <td style="padding: 5px;"><b>JOHN CARLIN</b> <input type="radio"/></td> </tr> <tr> <td style="padding: 5px;"><b>DENNIS BERGEN</b> <input type="radio"/></td> </tr> <tr> <td style="padding: 5px;">Write-in <input type="radio"/></td> </tr> <tr> <td style="padding: 5px;">Write-in <input type="radio"/></td> </tr> <tr> <td style="padding: 5px;">Write-in <input type="radio"/></td> </tr> </table>	<b>SCOTT GOLDSTEIN</b> <input type="radio"/>	<b>BOBBY L. PARISH II</b> <input type="radio"/>	<b>ANGELA REECE</b> <input type="radio"/>	<b>JOHN CARLIN</b> <input type="radio"/>	<b>DENNIS BERGEN</b> <input type="radio"/>	Write-in <input type="radio"/>	Write-in <input type="radio"/>	Write-in <input type="radio"/>	
<b>SCOTT GOLDSTEIN</b> <input type="radio"/>										
<b>BOBBY L. PARISH II</b> <input type="radio"/>										
<b>ANGELA REECE</b> <input type="radio"/>										
<b>JOHN CARLIN</b> <input type="radio"/>										
<b>DENNIS BERGEN</b> <input type="radio"/>										
Write-in <input type="radio"/>										
Write-in <input type="radio"/>										
Write-in <input type="radio"/>										

SAMPLE

JUDGE'S INITIALS

BT: 13

OFFICIAL ELECTION BALLOT  
 MUNICIPAL ELECTION  
 MCDONALD COUNTY, MISSOURI  
 APRIL 7, 2020

INSTRUCTIONS TO VOTER	QUESTION
<p>To vote, completely fill in the oval next to your choice, like this ●. Use the marking device provided.</p> <p>CANDIDATES: Complete the oval next to the name of the Candidate for whom you wish to vote.</p> <p>PROPOSITIONS: If you are in FAVOR of the proposition or question, complete the oval next to the word YES. If you are OPPOSED to the proposition or question, complete the oval next to the word NO.</p> <p>WRITE-IN: To vote for a person whose name is not on the ballot, write his or her name in the blank space provided for such purposes and complete the oval next to the space provided.</p>	<p>Shall the Board of Education of Neosho R-V School District of Newton County, Missouri be authorized to: (a) increase the operating tax levy by \$0.39 per one hundred dollars of assessed valuation for operating expenses of the District, including increasing compensation for employees in order to attract and retain quality faculty and staff, and funding the costs of capital projects of the District and (b) fully waive the Proposition C operating tax levy roll back as provided under Section 164.013 RSMo?</p> <p>If this question is approved, District's operating tax levy is estimated to increase from \$2.75 to \$3.14 per one hundred dollars of assessed valuation of real and personal property.</p>
<p><b>NEOSHO SCHOOL DISTRICT</b></p> <p>Proposition 1: To choose by ballot three (3) directors who shall serve as members of the Board of Education of said school district for a term of three (3) years each.</p> <p>(Vote for 3)</p>	<p>YES <input type="radio"/></p> <p>NO <input type="radio"/></p>
<p>DAVID STEELE <input type="radio"/></p>	<p><b>CITY OF GOODMAN                  FOR ALDERMAN NORTH WARD                  TWO YEAR TERM</b></p> <p>(Vote for 1)</p>
<p>MELISSA LEE WRIGHT <input type="radio"/></p>	<p>SAMMIE JO GOODSON (BOBLETT) <input type="radio"/></p>
<p>KIM WOOD <input type="radio"/></p>	<p>NICHOLAS SMITH <input type="radio"/></p>
<p>KEVIN BUTLER <input type="radio"/></p>	<p>Write-in <input type="radio"/></p>
<p>Write-in <input type="radio"/></p>	
<p>Write-in <input type="radio"/></p>	

# SAMPLE

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**JUDGE'S INITIALS**

**BT: 14**

**OFFICIAL ELECTION BALLOT  
MUNICIPAL ELECTION  
MCDONALD COUNTY, MISSOURI  
APRIL 7, 2020**

INSTRUCTIONS TO VOTER	QUESTION
<p>To vote, completely fill in the oval next to your choice, like this ●. Use the marking device provided.</p> <p><b>CANDIDATES:</b> Complete the oval next to the name of the Candidate for whom you wish to vote.</p> <p><b>PROPOSITIONS:</b> If you are in FAVOR of the proposition or question, complete the oval next to the word YES. If you are OPPOSED to the proposition or question, complete the oval next to the word NO.</p> <p><b>WRITE-IN:</b> To vote for a person whose name is not on the ballot, write his or her name in the blank space provided for such purposes and complete the oval next to the space provided.</p>	<p>Shall the Board of Education of Neosho R-V School District of Newton County, Missouri be authorized to: (a) increase the operating tax levy by \$0.39 per one hundred dollars of assessed valuation for operating expenses of the District, including increasing compensation for employees in order to attract and retain quality faculty and staff, and funding the costs of capital projects of the District and (b) fully waive the Proposition C operating tax levy roll back as provided under Section 164.013 RSMo?</p> <p>If this question is approved, District's operating tax levy is estimated to increase from \$2.75 to \$3.14 per one hundred dollars of assessed valuation of real and personal property.</p>
<p style="text-align: center;"><b>NEOSHO SCHOOL DISTRICT</b></p> <p>Proposition 1: To choose by ballot three (3) directors who shall serve as members of the Board of Education of said school district for a term of three (3) years each. (Vote for 3)</p>	<p><b>YES</b> <input type="radio"/></p> <p><b>NO</b> <input type="radio"/></p>
<p><b>DAVID STEELE</b> <input type="radio"/></p> <p><b>MELISSA-LEE WRIGHT</b> <input type="radio"/></p> <p><b>KIM WOOD</b> <input type="radio"/></p> <p><b>KEVIN BUTLER</b> <input type="radio"/></p> <p>Write-in <input type="radio"/></p> <p>Write-in <input type="radio"/></p> <p>Write-in <input type="radio"/></p>	<p style="text-align: center;"><b>CITY OF GOODMAN FOR ALDERMAN SOUTH WARD TWO YEAR TERM</b> (Vote for 1)</p> <p><b>CLAY SEXSON</b> <input type="radio"/></p> <p><b>BETH HALLMARK</b> <input type="radio"/></p> <p>Write-in <input type="radio"/></p>

# SAMPLE

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JUDGE'S INITIALS

BT: 15

**OFFICIAL ELECTION BALLOT**  
**MUNICIPAL ELECTION**  
**MCDONALD COUNTY, MISSOURI**  
**APRIL 7, 2020**

<p><b>INSTRUCTIONS TO VOTER</b></p> <p>To vote, completely fill in the oval next to your choice, like this ●. Use the marking device provided.</p> <p><b>CANDIDATES:</b> Complete the oval next to the name of the Candidate for whom you wish to vote.</p> <p><b>PROPOSITIONS:</b> If you are in FAVOR of the proposition or question, complete the oval next to the word YES. If you are OPPOSED to the proposition or question, complete the oval next to the word NO.</p> <p><b>WRITE-IN:</b> To vote for a person whose name is not on the ballot, write his or her name in the blank space provided for such purposes and complete the oval next to the space provided.</p>	<p><b>EAST NEWTON R-VI SCHOOL DISTRICT</b></p> <p>Proposition 1: To choose by ballot three (3) directors who shall serve as members of the Board of Education of said school district for a term of three (3) years each. (Vote for 3)</p> <table border="1"> <tr><td>ERIC ALLPHIN</td><td align="right"><input type="radio"/></td></tr> <tr><td>TRACY (GORMAN)-WHITE</td><td align="right"><input type="radio"/></td></tr> <tr><td>TERRY R. CLARKSON</td><td align="right"><input type="radio"/></td></tr> <tr><td>MATTHEW (MATT) FRIEND</td><td align="right"><input type="radio"/></td></tr> <tr><td>MICHAEL (SCOTT) ANDERSON</td><td align="right"><input type="radio"/></td></tr> <tr><td>ROLAND SEVERS</td><td align="right"><input type="radio"/></td></tr> <tr><td>MARTIN LUTHER DZERZHINSKY LINDSTEDT</td><td align="right"><input type="radio"/></td></tr> <tr><td>JULIE MCGILL</td><td align="right"><input type="radio"/></td></tr> <tr><td>Write-in</td><td align="right"><input type="radio"/></td></tr> <tr><td>Write-in</td><td align="right"><input type="radio"/></td></tr> <tr><td>Write-in</td><td align="right"><input type="radio"/></td></tr> </table>	ERIC ALLPHIN	<input type="radio"/>	TRACY (GORMAN)-WHITE	<input type="radio"/>	TERRY R. CLARKSON	<input type="radio"/>	MATTHEW (MATT) FRIEND	<input type="radio"/>	MICHAEL (SCOTT) ANDERSON	<input type="radio"/>	ROLAND SEVERS	<input type="radio"/>	MARTIN LUTHER DZERZHINSKY LINDSTEDT	<input type="radio"/>	JULIE MCGILL	<input type="radio"/>	Write-in	<input type="radio"/>	Write-in	<input type="radio"/>	Write-in	<input type="radio"/>
ERIC ALLPHIN	<input type="radio"/>																						
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JULIE MCGILL	<input type="radio"/>																						
Write-in	<input type="radio"/>																						
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SAMPLE

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JUDGE'S INITIALS

BT: 16

**OFFICIAL ELECTION BALLOT  
MUNICIPAL ELECTION  
MCDONALD COUNTY, MISSOURI  
APRIL 7, 2020**

INSTRUCTIONS TO VOTER	QUESTION	Instructions to Voter:
<p>To vote, completely fill in the oval next to your choice, like this ● Use the marking device provided.</p> <p><b>CANDIDATES:</b> Complete the oval next to the name of the Candidate for whom you wish to vote.</p> <p><b>PROPOSITIONS:</b> If you are in FAVOR of the proposition or question, complete the oval next to the word YES. If you are OPPOSED to the proposition or question, complete the oval next to the word NO.</p> <p><b>WRITE-IN:</b> To vote for a person whose name is not on the ballot, write his or her name in the blank space provided for such purposes and complete the oval next to the space provided.</p>	<p>Shall the Board of Education of Neosho R-V School District of Newton County, Missouri be authorized to: (a) increase the operating tax levy by \$0.39 per one hundred dollars of assessed valuation for operating expenses of the District, including increasing compensation for employees in order to attract and retain quality faculty and staff, and funding the costs of capital projects of the District and (b) fully waive the Proposition C operating tax-levy roll back as provided under Section 164.013 RSMo?</p> <p>If this question is approved, District's operating tax levy is estimated to increase from \$2.75 to \$3.14 per one hundred dollars of assessed valuation of real and personal property.</p>	<p>Completely fill in the oval opposite the name of the candidate or candidates you favor. Five directors are to be elected, the one receiving the highest number of votes shall hold office for a term of six years, the person who received the second and third highest number of votes shall hold office for terms of four years, and the person who received the fourth and fifth highest number of votes shall hold office for terms of two years and until their successors are duly elected and qualified.</p>
<p style="text-align: center;"><b>NEOSHO SCHOOL DISTRICT</b></p> <p>Proposition 1: To choose by ballot three (3) directors who shall serve as members of the Board of Education of said school district for a term of three (3) years each. (Vote for 3)</p>	<p style="text-align: center;"><b>STELLA RURAL FIRE PROTECTION DISTRICT</b></p>	<p style="text-align: center;"><b>STELLA RURAL FIRE PROTECTION DISTRICT FOR BOARD OF DIRECTORS</b> (Vote for 5)</p>
<p>DAVID STEELE <input type="radio"/></p> <p>MELISSA LEE WRIGHT <input type="radio"/></p> <p>KIM WOOD <input type="radio"/></p> <p>KEVIN BUTLER <input type="radio"/></p> <p>Write-in <input type="radio"/></p> <p>Write-in <input type="radio"/></p> <p>Write-in <input type="radio"/></p>	<p>YES <input type="radio"/></p> <p>NO <input type="radio"/></p>	<p>JOHN BRANHAM <input type="radio"/></p> <p>JOHN FREESE <input type="radio"/></p> <p>RICK GELLER <input type="radio"/></p> <p>ROGER HARVEY <input type="radio"/></p> <p>DAWNA McFARLAND <input type="radio"/></p> <p>Write-in <input type="radio"/></p> <p>Write-in <input type="radio"/></p> <p>Write-in <input type="radio"/></p> <p>Write-in <input type="radio"/></p> <p>Write-in <input type="radio"/></p>



**SAMPLE**

JUDGE'S INITIALS

BT: 17

OFFICIAL ELECTION BALLOT  
 MUNICIPAL ELECTION  
 MCDONALD COUNTY, MISSOURI  
 APRIL 7, 2020

<p><b>INSTRUCTIONS TO VOTER</b>                  To vote, completely fill in the oval next to your choice, like this ●. Use the marking device provided.                  CANDIDATES: Complete the oval next to the name of the Candidate for whom you wish to vote.                  PROPOSITIONS: If you are in FAVOR of the proposition or question, complete the oval next to the word YES. If you are OPPOSED to the proposition or question, complete the oval next to the word NO.                  WRITE-IN: To vote for a person whose name is not on the ballot, write his or her name in the blank space provided for such purposes and complete the oval next to the space provided.</p>	<p><b>CITY OF PINEVILLE                  FOR MAYOR                  TWO YEAR TERM                  (Vote for 1)</b></p>
	<p>GREGG SWEETEN <input type="radio"/></p> <p>Write-in <input type="radio"/></p>
<p><b>MCDONALD COUNTY R-1 SCHOOL                  DISTRICT</b>                  Proposition 1: To choose by ballot three (3) directors who shall serve as members of the Board of Education of said school district for a term of three (3) years each.                  (Vote for 3)</p>	<p><b>CITY OF PINEVILLE                  FOR MARSHAL                  FOUR YEAR TERM                  (Vote for 1)</b></p>
	<p>CHRISTOPHER OWENS <input type="radio"/></p> <p>Write-in <input type="radio"/></p>
<p>SCOTT GOLDSTEIN <input type="radio"/></p> <p>BOBBY L. PARISH II <input type="radio"/></p> <p>ANGELA REECE <input type="radio"/></p> <p>JOHN CARLIN <input type="radio"/></p> <p>DENNIS BERGEN <input type="radio"/></p> <p>Write-in <input type="radio"/></p> <p>Write-in <input type="radio"/></p> <p>Write-in <input type="radio"/></p>	<p><b>CITY OF PINEVILLE                  FOR TAX COLLECTOR                  TWO YEAR TERM                  (Vote for 1)</b></p>
	<p>KATHY UNDERWOOD <input type="radio"/></p> <p>Write-in <input type="radio"/></p>
<p>SCOTT GOLDSTEIN <input type="radio"/></p> <p>BOBBY L. PARISH II <input type="radio"/></p> <p>ANGELA REECE <input type="radio"/></p> <p>JOHN CARLIN <input type="radio"/></p> <p>DENNIS BERGEN <input type="radio"/></p> <p>Write-in <input type="radio"/></p> <p>Write-in <input type="radio"/></p> <p>Write-in <input type="radio"/></p>	<p><b>CITY OF PINEVILLE                  FOR ALDERMAN NORTH WARD                  TWO YEAR TERM                  (Vote for 1)</b></p>
	<p>SCOTT DENNIS <input type="radio"/></p> <p>Write-in <input type="radio"/></p>

SAMPLE

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JUDGE'S INITIALS

BT: 18

OFFICIAL ELECTION BALLOT  
MUNICIPAL ELECTION  
MCDONALD COUNTY, MISSOURI  
APRIL 7, 2020

<p><b>INSTRUCTIONS TO VOTER</b></p> <p>To vote, completely fill in the oval next to your choice, like this ●. Use the marking device provided.</p> <p><b>CANDIDATES:</b> Complete the oval next to the name of the Candidate for whom you wish to vote.</p> <p><b>PROPOSITIONS:</b> If you are in FAVOR of the proposition or question, complete the oval next to the word YES. If you are OPPOSED to the proposition or question, complete the oval next to the word NO.</p> <p><b>WRITE-IN:</b> To vote for a person whose name is not on the ballot, write his or her name in the blank space provided for such purposes and complete the oval next to the space provided.</p>	<table style="width: 100%; border-collapse: collapse;"> <tr> <td style="text-align: center; padding: 5px;"><b>CITY OF PINEVILLE FOR MAYOR TWO YEAR TERM (Vote for 1)</b></td> <td></td> </tr> <tr> <td style="padding: 5px;">GREGG SWEETEN</td> <td style="text-align: center; vertical-align: middle;"><input type="radio"/></td> </tr> <tr> <td style="padding: 5px;">Write-in</td> <td style="text-align: center; vertical-align: middle;"><input type="radio"/></td> </tr> <tr> <td style="text-align: center; padding: 5px;"><b>CITY OF PINEVILLE FOR MARSHAL FOUR YEAR TERM (Vote for 1)</b></td> <td></td> </tr> <tr> <td style="padding: 5px;">CHRISTOPHER OWENS</td> <td style="text-align: center; vertical-align: middle;"><input type="radio"/></td> </tr> <tr> <td style="padding: 5px;">Write-in</td> <td style="text-align: center; vertical-align: middle;"><input type="radio"/></td> </tr> <tr> <td style="text-align: center; padding: 5px;"><b>CITY OF PINEVILLE FOR TAX COLLECTOR TWO YEAR TERM (Vote for 1)</b></td> <td></td> </tr> <tr> <td style="padding: 5px;">KATHY UNDERWOOD</td> <td style="text-align: center; vertical-align: middle;"><input type="radio"/></td> </tr> <tr> <td style="padding: 5px;">Write-in</td> <td style="text-align: center; vertical-align: middle;"><input type="radio"/></td> </tr> <tr> <td style="text-align: center; padding: 5px;"><b>CITY OF PINEVILLE FOR ALDERMAN SOUTH WARD TWO YEAR TERM (Vote for 1)</b></td> <td></td> </tr> <tr> <td style="padding: 5px;">SHIRLEY "SAM" "MORGAN" ALPS</td> <td style="text-align: center; vertical-align: middle;"><input type="radio"/></td> </tr> <tr> <td style="padding: 5px;">Write-in</td> <td style="text-align: center; vertical-align: middle;"><input type="radio"/></td> </tr> </table>	<b>CITY OF PINEVILLE FOR MAYOR TWO YEAR TERM (Vote for 1)</b>		GREGG SWEETEN	<input type="radio"/>	Write-in	<input type="radio"/>	<b>CITY OF PINEVILLE FOR MARSHAL FOUR YEAR TERM (Vote for 1)</b>		CHRISTOPHER OWENS	<input type="radio"/>	Write-in	<input type="radio"/>	<b>CITY OF PINEVILLE FOR TAX COLLECTOR TWO YEAR TERM (Vote for 1)</b>		KATHY UNDERWOOD	<input type="radio"/>	Write-in	<input type="radio"/>	<b>CITY OF PINEVILLE FOR ALDERMAN SOUTH WARD TWO YEAR TERM (Vote for 1)</b>		SHIRLEY "SAM" "MORGAN" ALPS	<input type="radio"/>	Write-in	<input type="radio"/>
<b>CITY OF PINEVILLE FOR MAYOR TWO YEAR TERM (Vote for 1)</b>																									
GREGG SWEETEN	<input type="radio"/>																								
Write-in	<input type="radio"/>																								
<b>CITY OF PINEVILLE FOR MARSHAL FOUR YEAR TERM (Vote for 1)</b>																									
CHRISTOPHER OWENS	<input type="radio"/>																								
Write-in	<input type="radio"/>																								
<b>CITY OF PINEVILLE FOR TAX COLLECTOR TWO YEAR TERM (Vote for 1)</b>																									
KATHY UNDERWOOD	<input type="radio"/>																								
Write-in	<input type="radio"/>																								
<b>CITY OF PINEVILLE FOR ALDERMAN SOUTH WARD TWO YEAR TERM (Vote for 1)</b>																									
SHIRLEY "SAM" "MORGAN" ALPS	<input type="radio"/>																								
Write-in	<input type="radio"/>																								
<p style="text-align: center;"><b>MCDONALD COUNTY R-1 SCHOOL DISTRICT</b></p> <p>Proposition 1: To choose by ballot three (3) directors who shall serve as members of the Board of Education of said school district for a term of three (3) years each. (Vote for 3)</p>	<table style="width: 100%; border-collapse: collapse;"> <tr> <td style="padding: 5px;">SCOTT GOLDSTEIN</td> <td style="text-align: center; vertical-align: middle;"><input type="radio"/></td> </tr> <tr> <td style="padding: 5px;">BOBBY L. PARISH II</td> <td style="text-align: center; vertical-align: middle;"><input type="radio"/></td> </tr> <tr> <td style="padding: 5px;">ANGELA REECE</td> <td style="text-align: center; vertical-align: middle;"><input type="radio"/></td> </tr> <tr> <td style="padding: 5px;">JOHN CARLIN</td> <td style="text-align: center; vertical-align: middle;"><input type="radio"/></td> </tr> <tr> <td style="padding: 5px;">DENNIS BERGEN</td> <td style="text-align: center; vertical-align: middle;"><input type="radio"/></td> </tr> <tr> <td style="padding: 5px;">Write-in</td> <td style="text-align: center; vertical-align: middle;"><input type="radio"/></td> </tr> <tr> <td style="padding: 5px;">Write-in</td> <td style="text-align: center; vertical-align: middle;"><input type="radio"/></td> </tr> <tr> <td style="padding: 5px;">Write-in</td> <td style="text-align: center; vertical-align: middle;"><input type="radio"/></td> </tr> </table>	SCOTT GOLDSTEIN	<input type="radio"/>	BOBBY L. PARISH II	<input type="radio"/>	ANGELA REECE	<input type="radio"/>	JOHN CARLIN	<input type="radio"/>	DENNIS BERGEN	<input type="radio"/>	Write-in	<input type="radio"/>	Write-in	<input type="radio"/>	Write-in	<input type="radio"/>								
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Write-in	<input type="radio"/>																								
Write-in	<input type="radio"/>																								
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**SAMPLE**

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JUDGE'S INITIALS

BT: 19

**OFFICIAL ELECTION BALLOT  
MUNICIPAL ELECTION  
MCDONALD COUNTY, MISSOURI  
APRIL 7, 2020**

<p><b>INSTRUCTIONS TO VOTER</b> To vote, completely fill in the oval next to your choice, like this ●. Use the marking device provided.</p> <p><b>CANDIDATES:</b> Complete the oval next to the name of the Candidate for whom you wish to vote.</p> <p><b>PROPOSITIONS:</b> If you are in FAVOR of the proposition or question, complete the oval next to the word YES. If you are OPPOSED to the proposition or question, complete the oval next to the word NO.</p> <p><b>WRITE-IN:</b> To vote for a person whose name is not on the ballot, write his or her name in the blank space provided for such purposes and complete the oval next to the space provided.</p>	<p align="center"><b>CITY OF SOUTHWEST CITY FOR ALDERMAN EAST WARD TWO YEAR TERM (Vote for 1)</b></p> <hr/> <p>Write-in <input type="radio"/></p> <hr/> <p align="center"><b>QUESTION</b></p> <p>Shall Southwest City, Missouri, issue its combined waterworks and sewerage system revenue bonds in the amount of \$2,000,000 for the purpose of extending and improving the City's combined waterworks and sewerage system, the cost of operation and maintenance of said combined waterworks and sewerage system and the principal of and interest on said revenue bonds to be payable solely from the revenues derived by the City from the operation of its combined waterworks and sewerage system, including all future improvements and extensions thereto?</p> <p>YES <input type="radio"/></p> <p>NO <input type="radio"/></p>
<p align="center"><b>MCDONALD COUNTY R-1 SCHOOL DISTRICT</b></p> <p>Proposition 1: To choose by ballot three (3) directors who shall serve as members of the Board of Education of said school district for a term of three (3) years each. (Vote for 3)</p>	
SCOTT GOLDSTEIN <input type="radio"/>	
BOBBY L. PARISH II <input type="radio"/>	
ANGELA REECE <input type="radio"/>	
JOHN CARLIN <input type="radio"/>	
DENNIS BERGEN <input type="radio"/>	
Write-in <input type="radio"/>	
Write-in <input type="radio"/>	
Write-in <input type="radio"/>	

# SAMPLE

JUDGE'S INITIALS

BT 20

OFFICIAL ELECTION BALLOT  
MUNICIPAL ELECTION  
MCDONALD COUNTY, MISSOURI  
APRIL 7, 2020

**INSTRUCTIONS TO VOTER**

To vote, completely fill in the oval next to your choice like this  Use the marking device provided.

**CANDIDATES:** Complete the oval next to the name of the Candidate for whom you wish to vote.

**PROPOSITIONS:** If you are in FAVOR of the proposition or question, complete the oval next to the word YES. If you are OPPOSED to the proposition or question, complete the oval next to the word NO.

**WRITE-IN:** To vote for a person whose name is not on the ballot, write his or her name in the blank space provided for such purposes and complete the oval next to the space provided.

**CITY OF SOUTHWEST CITY  
FOR ALDERMAN WEST WARD  
TWO YEAR TERM**  
(Vote for 1)

SHAIN SCOTT

Write-in

**QUESTION**

Shall Southwest City, Missouri, issue its combined waterworks and sewerage system revenue bonds in the amount of \$2,000,000 for the purpose of extending and improving the City's combined waterworks and sewerage system, the cost of operation and maintenance of said combined waterworks and sewerage system and the principal of and interest on said revenue bonds to be payable solely from the revenues derived by the City from the operation of its combined waterworks and sewerage system, including all future improvements and extensions thereto?

YES

NO

**MCDONALD COUNTY R-1 SCHOOL  
DISTRICT**

Proposition 1 To choose by ballot three (3) directors who shall serve as members of the Board of Education of said school district for a term of three (3) years each.

(Vote for 3)

SCOTT GOLDSTEIN

BOBBY L. PARISH III

ANGELA REECE

JOHN CARLIN

DENNIS BERGEN

Write-in

Write-in

Write-in

**SAMPLE**

JUDGE'S INITIALS

BT: 21

OFFICIAL ELECTION BALLOT  
MUNICIPAL ELECTION  
MCDONALD COUNTY, MISSOURI  
APRIL 7, 2020

<p><b>INSTRUCTIONS TO VOTER</b> To vote, completely fill in the oval next to your choice, like this ●. Use the marking device provided. CANDIDATES: Complete the oval next to the name of the Candidate for whom you wish to vote. PROPOSITIONS: If you are in FAVOR of the proposition or question, complete the oval next to the word YES. If you are OPPOSED to the proposition or question, complete the oval next to the word NO. WRITE-IN: To vote for a person whose name is not on the ballot, write his or her name in the blank space provided for such purposes and complete the oval next to the space provided.</p>	<p><b>VILLAGE OF JANE FOR VILLAGE TRUSTEE TWO YEAR TERM (Vote for 3)</b></p> <p>JOE LAHR <input type="radio"/></p> <p>DUSTIN ALLGOOD <input type="radio"/></p> <p>WILLIAM O'BRIEN MOORE <input type="radio"/></p> <p>Write-in <input type="radio"/></p> <p>Write-in <input type="radio"/></p> <p>Write-in <input type="radio"/></p>
<p><b>MCDONALD COUNTY R-1 SCHOOL DISTRICT</b> Proposition 1: To choose by ballot three (3) directors who shall serve as members of the Board of Education of said school district for a term of three (3) years each. (Vote for 3)</p> <p>SCOTT GOLDSTEIN <input type="radio"/></p> <p>BOBBY L. PARISH II <input type="radio"/></p> <p>ANGELA REECE <input type="radio"/></p> <p>JOHN CARLIN <input type="radio"/></p> <p>DENNIS BERGEN <input type="radio"/></p> <p>Write-in <input type="radio"/></p> <p>Write-in <input type="radio"/></p> <p>Write-in <input type="radio"/></p>	