

SAMPLE

JUDGE'S INITIALS

BT: 6

OFFICIAL ELECTION BALLOT
 MUNICIPAL ELECTION
 MCDONALD COUNTY, MISSOURI
 APRIL 7, 2020

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| <p>INSTRUCTIONS TO VOTER To vote, completely fill in the oval next to your choice, like this ●. Use the marking device provided. CANDIDATES: Complete the oval next to the name of the Candidate for whom you wish to vote. PROPOSITIONS: If you are in FAVOR of the proposition or question, complete the oval next to the word YES. If you are OPPOSED to the proposition or question, complete the oval next to the word NO. WRITE-IN: To vote for a person whose name is not on the ballot, write his or her name in the blank space provided for such purposes and complete the oval next to the space provided.</p> | <p>STELLA RURAL FIRE PROTECTION DISTRICT Question: Shall there be incorporated a Fire Protection District supported by a levy up to 30 cents per \$100 assessed valuation.</p> <p>YES <input type="radio"/></p> <p>NO <input type="radio"/></p> |
| <p>MCDONALD COUNTY R-1 SCHOOL DISTRICT Proposition 1: To choose by ballot three (3) directors who shall serve as members of the Board of Education of said school district for a term of three (3) years each. (Vote for 3)</p> | <p>Instructions to Voter: Completely fill in the oval opposite the name of the candidate or candidates you favor. Five directors are to be elected, the one receiving the highest number of votes shall hold office for a term of six years, the person who received the second and third highest number of votes shall hold office for terms of four years, and the person who received the fourth and fifth highest number of votes shall hold office for terms of two years and until their successors are duly elected and qualified.</p> |
| <p>SCOTT GOLDSTEIN <input type="radio"/></p> | <p>STELLA RURAL FIRE PROTECTION DISTRICT FOR BOARD OF DIRECTORS (Vote for 5)</p> |
| <p>BOBBY L. PARISH II <input type="radio"/></p> | <p>JOHN BRANHAM <input type="radio"/></p> |
| <p>ANGELA REECE <input type="radio"/></p> | <p>JOHN FREESE <input type="radio"/></p> |
| <p>JOHN CARLIN <input type="radio"/></p> | <p>RICK GELLER <input type="radio"/></p> |
| <p>DENNIS BERGEN <input type="radio"/></p> | <p>ROGER HARVEY <input type="radio"/></p> |
| <p>Write-in <input type="radio"/></p> | <p>DAWNA McFARLAND <input type="radio"/></p> |
| <p>Write-in <input type="radio"/></p> | <p>Write-in <input type="radio"/></p> |
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SAMPLE

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JUDGE'S INITIALS

BT: 20

OFFICIAL ELECTION BALLOT
MUNICIPAL ELECTION
MCDONALD COUNTY, MISSOURI
APRIL 7, 2020

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| <p>INSTRUCTIONS TO VOTER</p> <p>To vote, completely fill in the oval next to your choice, like this ●. Use the marking device provided.</p> <p>CANDIDATES: Complete the oval next to the name of the Candidate for whom you wish to vote.</p> <p>PROPOSITIONS: If you are in FAVOR of the proposition or question, complete the oval next to the word YES. If you are OPPOSED to the proposition or question, complete the oval next to the word NO.</p> <p>WRITE-IN: To vote for a person whose name is not on the ballot, write his or her name in the blank space provided for such purposes and complete the oval next to the space provided.</p> | <p align="center"> CITY OF SOUTHWEST CITY FOR ALDERMAN WEST WARD TWO YEAR TERM (Vote for 1) </p> <hr/> <p>SHAIN SCOTT <input type="radio"/></p> <hr/> <p>Write-in <input type="radio"/></p> <hr/> <p align="center"><u>QUESTION</u></p> <p>Shall Southwest City, Missouri, issue its combined waterworks and sewerage system revenue bonds in the amount of \$2,000,000 for the purpose of extending and improving the City's combined waterworks and sewerage system, the cost of operation and maintenance of said combined waterworks and sewerage system and the principal of and interest on said revenue bonds to be payable solely from the revenues derived by the City from the operation of its combined waterworks and sewerage system, including all future improvements and extensions thereto?</p> <hr/> <p>YES <input type="radio"/></p> <hr/> <p>NO <input type="radio"/></p> |
| <p align="center"> MCDONALD COUNTY R-1 SCHOOL DISTRICT </p> <p>Proposition 1: To choose by ballot three (3) directors who shall serve as members of the Board of Education of said school district for a term of three (3) years each.</p> <p align="center">(Vote for 3)</p> | |
| SCOTT GOLDSTEIN <input type="radio"/> | |
| BOBBY L. PARISH II <input type="radio"/> | |
| ANGELA REECE <input type="radio"/> | |
| JOHN CARLIN <input type="radio"/> | |
| DENNIS BERGEN <input type="radio"/> | |
| Write-in <input type="radio"/> | |
| Write-in <input type="radio"/> | |
| Write-in <input type="radio"/> | |

SAMPLE

JUDGE'S INITIALS

BT: 8

OFFICIAL ELECTION BALLOT
 MUNICIPAL ELECTION
 MCDONALD COUNTY, MISSOURI
 APRIL 7, 2020

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| <p>INSTRUCTIONS TO VOTER</p> <p>To vote, completely fill in the oval next to your choice, like this ● Use the marking device provided.</p> <p>CANDIDATES: Complete the oval next to the name of the Candidate for whom you wish to vote.</p> <p>PROPOSITIONS: If you are in FAVOR of the proposition or question, complete the oval next to the word YES. If you are OPPOSED to the proposition or question, complete the oval next to the word NO.</p> <p>WRITE-IN: To vote for a person whose name is not on the ballot, write his or her name in the blank space provided for such purposes and complete the oval next to the space provided.</p> | <p>STELLA RURAL FIRE PROTECTION DISTRICT</p> <p>Question: Shall there be incorporated a Fire Protection District supported by a levy up to 30 cents per \$100 assessed valuation.</p> <p>YES <input type="radio"/></p> <p>NO <input type="radio"/></p> |
| <p>BARRY SOUTHWEST R-V SCHOOL DISTRICT</p> <p>Proposition 1: To choose by ballot three (3) directors who shall serve as members of the Board of Education of said school district for a term of three (3) years each.</p> <p>(Vote for 3)</p> | <p>Instructions to Voter:</p> <p>Completely fill in the oval opposite the name of the candidate or candidates you favor. Five directors are to be elected, the one receiving the highest number of votes shall hold office for a term of six years, the person who received the second and third highest number of votes shall hold office for terms of four years, and the person who received the fourth and fifth highest number of votes shall hold office for terms of two years and until their successors are duly elected and qualified.</p> |
| <p>DOUG HENRY <input type="radio"/></p> <p>TERRY MEEK <input type="radio"/></p> <p>RUTH "DOKE" HENDERSON <input type="radio"/></p> <p>DIANA ROLLER <input type="radio"/></p> <p>Write-in <input type="radio"/></p> <p>Write-in <input type="radio"/></p> <p>Write-in <input type="radio"/></p> | <p>STELLA RURAL FIRE PROTECTION DISTRICT FOR BOARD OF DIRECTORS</p> <p>(Vote for 5)</p> <p>JOHN BRANHAM <input type="radio"/></p> <p>JOHN FREESE <input type="radio"/></p> <p>RICK GELLER <input type="radio"/></p> <p>ROGER HARVEY <input type="radio"/></p> <p>DAWNA McFARLAND <input type="radio"/></p> <p>Write-in <input type="radio"/></p> <p>Write-in <input type="radio"/></p> <p>Write-in <input type="radio"/></p> <p>Write-in <input type="radio"/></p> |

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