| JUDGE'S INITIALS | | |
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OFFICIAL SAMPLE BALLOT
MUNICIPAL ELECTION - APRIL 2, 2019
MCDONALD COUNTY, MISSOURI

NOTICE OF ELECTION

Notice is hereby given that the April Municipal Election will be held in the County of McDonald on Tuesday, April 2, 2019 as certified to this office by the participating entities of McDonald County. The ballot for the election shall be in substantially the following form:

SOUTHWEST SCHOOL DISTRICT
NO. R-V BARRY COUNTY, MISSOURI
Proposition No. 1: To choose by ballot two
directors who shall serve as members of the
Board of Education of said school district for

(VOTE FOR TWO)

PROPOSITION K.I.D.S. Shall the Board of Education of the Southwest R-V School District, Missouri, without an estimated increase in the current debt service property tax levy, borrow money in the amount of Two Million Two Hundred Thousand Dollars (\$2,200,000) for the purpose of providing funds to construct secure entrances at the Lower Elementary and Middle School; to update electrical systems, install new windows, doors, and fire alarm systems at each building; renovate restrooms; renovate the kitchen, cafeteria, and multi-purpose room at the Lower Elementary building along with heating, ventilation, and air conditioning and lighting improvements; to the extent funds are

available, complete other repairs and improvements to the existing facilities of the

District; and issue bonds for the payment

thereof? If this proposition is approved, the adjusted debt service levy of the School

District is estimated to remain unchanged at

\$0.8500 per one hundred dollars of assessed valuation of real and personal property.

CITY OF NOEL FOR MAYOR TWO YEAR TERM (VOTE FOR ONE)

CITY OF NOEL FOR CITY COLLECTOR TWO YEAR TERM (VOTE FOR ONE)

○ YES

LEWIS DAVIS

STEVE KELLY

NANCY IRISH

(write-in)

→ (write-in)

a term of three years each.

DIANA ROLLER
BRIAN ROBBINS
BOBBY BROOKS

(write-in)

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| CITY OF NOEL FOR ALDERPERSON NORTH WARD TWO YEAR TERM (VOTE FOR ONE) |
|--|
| ALEXANDRIA PECK |
| (write-in) |
| CITY OF NOEL FOR ALDERPERSON SOUTH WARD TWO YEAR TERM (VOTE FOR ONE) |
| TERRY J. LANCE |
| ○ STEVE POWELL |
| ○ KRISTINA HARTLEY |
| (write-in) |
| CITY OF NOEL FOR ALDERPERSON WEST WARD TWO YEAR TERM (VOTE FOR ONE) |
| ○ FAYE DAVIS |
| ○ REID SCHMIT |
| (write-in) |
| Missouri, be set in the amount of 65 cents on the one hundred dollar assessed valuation? (to be used for sidewalks, streets, public safety and other needs as deemed necessary by the Noel City Council. |
| YES NO |
| CITY OF GOODMAN FOR MAYOR TWO YEAR TERM (VOTE FOR ONE) |
| GREG RICHMOND |
| (write-in) |
| CITY OF GOODMAN FOR TAX COLLECTOR TWO YEAR TERM (VOTE FOR ONE) |
| MEGHAN SEXSON |
| (write-in) |
| CITY OF GOODMAN FOR ALDERMAN NORTH WARD TWO YEAR TERM (VOTE FOR ONE) |
| _ ED TUOMALA |
| (write-in) |
| CITY OF GOODMAN FOR ALDERMAN SOUTH WARD TWO YEAR TERM (VOTE FOR ONE) |
| ○ RON JOHNSON |

| CITY OF SOUTHWEST CITY FOR MAYOR TWO YEAR TERM (VOTE FOR ONE) |
|--|
| OAVID E. BLAKE |
| (write-in) |
| CITY OF SOUTHWEST CITY FOR ALDERMAN EAST WARD TWO YEAR TERM (VOTE FOR ONE) |
| ○ GLORIA ARMSTRONG |
| ○ STEVE REECE |
| (write-in) |
| CITY OF SOUTHWEST CITY FOR ALDERMAN WEST WARD TWO YEAR TERM (VOTE FOR ONE) |
| (write-in) |
| CITY OF ANDERSON FOR ALDERMAN EAST WARD TWO YEAR TERM (VOTE FOR ONE) |
| GENE CANTRELL |
| (write-in) |
| CITY OF ANDERSON FOR ALDERMAN WEST WARD TWO YEAR TERM (VOTE FOR ONE) |
| ○ CHESTER NEEL |
| (write-in) |
| CITY OF PINEVILLE FOR ALDERMAN NORTH WARD TWO YEAR TERM (VOTE FOR ONE) |
| ○ BECKY DAVIS |
| (write-in) |
| CITY OF PINEVILLE FOR ALDERMAN SOUTH WARD TWO YEAR TERM (VOTE FOR ONE) |
| FLORENCE ANN CROWDER- SANDERS |
| (write-in) |
| VILLAGE OF JANE FOR TRUSTEES THREE YEAR TERM (VOTE FOR TWO) |

| WHITE ROCK FIRE PROTECTION DISTRICT | | |
|---|--|--|
| Question: Shall there be incorporated a White | | |
| Rock Fire Protection District supported by a levy up to 30 cents per \$100 assessed | | |
| valuation: | | |
| | | |
| YES | | |
| ○ NO | | |
| WHITE ROCK FIRE | | |
| PROTECTION DISTRICT | | |
| FOR BOARD OF DIRECTORS Five directors are to be elected, the one | | |
| receiving the highest number of votes shall | | |
| hold office for a term of six years, the person | | |
| who received the second and third highest | | |
| number of votes shall hold office for terms of | | |
| four years, and the persons who received the | | |
| fourth and fifth highest number of vote shall | | |
| hold office for terms of two years and until their successors are duly elected and | | |
| qualified. | | |
| (VOTE FOR FIVE) | | |
| , | | |
| O DANIEL T. MOORE | | |
| ○ JOE LAHR | | |
| C ERVIN L. BRANDENBURG | | |
| ○ RAY BRATTIN | | |

SHAWN MOORE

(write-in)

(write-in)

(write-in)

(write-in)

(write-in)

BT: 1

(write-in)