

OFFICIAL SAMPLE BALLOT
MUNICIPAL ELECTION - APRIL 2, 2019
MCDONALD COUNTY, MISSOURI

BT: 1

NOTICE OF ELECTION

Notice is hereby given that the April Municipal Election will be held in the County of M^cDonald on Tuesday, April 2, 2019 as certified to this office by the participating entities of M^cDonald County. The ballot for the election shall be in substantially the following form:

MCDONALD COUNTY R-1 SCHOOL DISTRICT Proposition No. 1: To choose by ballot two directors who shall serve as members of the Board of Education of said school district for a term of three years each. (VOTE FOR TWO)
<input type="radio"/> CHRIS SMITH
<input type="radio"/> FRANKLIN DEAN WOODS (FRANK)
<input type="radio"/> NICHOLAS MARTIN (NICK)
<input type="radio"/> (write-in)
<input type="radio"/> (write-in)
NEOSHO SCHOOL DISTRICT Proposition No. 1: To choose by ballot two directors who shall serve as members of the Board of Education of said school district for a term of three years each. (VOTE FOR TWO)
<input type="radio"/> JONATHAN RUSSELL
<input type="radio"/> STUART H. PUCKETT
<input type="radio"/> KEVIN BUTLER
<input type="radio"/> DAVID K. STEELE
<input type="radio"/> (write-in)
<input type="radio"/> (write-in)
SENECA R-7 SCHOOL DISTRICT Proposition No. 1: To choose by ballot two directors who shall serve as members of the Board of Education of said school district for a term of three years each. (VOTE FOR TWO)
<input type="radio"/> PRESTON OLSON
<input type="radio"/> ROGER MARRS
<input type="radio"/> JAMES ALTIC
<input type="radio"/> (write-in)
<input type="radio"/> (write-in)
EAST NEWTON R-VI SCHOOL DISTRICT Proposition No. 1: To choose by ballot two directors who shall serve as members of the Board of Education of said school district for a term of three years each. (VOTE FOR TWO)
<input type="radio"/> JUDITH (JUDY) HARPER
<input type="radio"/> BRYAN JOHNSON
<input type="radio"/> CHARLES (CHUCK) COOK
<input type="radio"/> MARTIN LUTHER DZERZHINSKY LINDSTEDT
<input type="radio"/> TRACY (GORMAN) WHITE
<input type="radio"/> (write-in)
<input type="radio"/> (write-in)

SOUTHWEST SCHOOL DISTRICT NO. R-V BARRY COUNTY, MISSOURI Proposition No. 1: To choose by ballot two directors who shall serve as members of the Board of Education of said school district for a term of three years each. (VOTE FOR TWO)
<input type="radio"/> DIANA ROLLER
<input type="radio"/> BRIAN ROBBINS
<input type="radio"/> BOBBY BROOKS
<input type="radio"/> (write-in)
<input type="radio"/> (write-in)
PROPOSITION K.I.D.S. Shall the Board of Education of the Southwest R-V School District, Missouri, without an estimated increase in the current debt service property tax levy, borrow money in the amount of Two Million Two Hundred Thousand Dollars (\$2,200,000) for the purpose of providing funds to construct secure entrances at the Lower Elementary and Middle School; to update electrical systems, install new windows, doors, and fire alarm systems at each building; renovate restrooms; renovate the kitchen, cafeteria, and multi-purpose room at the Lower Elementary building along with heating, ventilation, and air conditioning and lighting improvements; to the extent funds are available, complete other repairs and improvements to the existing facilities of the District; and issue bonds for the payment thereof? If this proposition is approved, the adjusted debt service levy of the School District is estimated to remain unchanged at \$0.8500 per one hundred dollars of assessed valuation of real and personal property.
<input type="radio"/> YES
<input type="radio"/> NO
CITY OF NOEL FOR MAYOR TWO YEAR TERM (VOTE FOR ONE)
<input type="radio"/> LEWIS DAVIS
<input type="radio"/> STEVE KELLY
<input type="radio"/> (write-in)
CITY OF NOEL FOR CITY COLLECTOR TWO YEAR TERM (VOTE FOR ONE)
<input type="radio"/> NANCY IRISH
<input type="radio"/> (write-in)

CITY OF NOEL FOR ALDERPERSON NORTH WARD TWO YEAR TERM (VOTE FOR ONE)
<input type="radio"/> ALEXANDRIA PECK
<input type="radio"/> (write-in)
CITY OF NOEL FOR ALDERPERSON SOUTH WARD TWO YEAR TERM (VOTE FOR ONE)
<input type="radio"/> TERRY J. LANCE
<input type="radio"/> STEVE POWELL
<input type="radio"/> KRISTINA HARTLEY
<input type="radio"/> (write-in)
CITY OF NOEL FOR ALDERPERSON WEST WARD TWO YEAR TERM (VOTE FOR ONE)
<input type="radio"/> FAYE DAVIS
<input type="radio"/> REID SCHMIT
<input type="radio"/> (write-in)
PROPOSITION NUMBER ONE: Shall the tax levy of the City of Noel, Missouri, be set in the amount of 65 cents on the one hundred dollar assessed valuation? (to be used for sidewalks, streets, public safety and other needs as deemed necessary by the Noel City Council.
<input type="radio"/> YES
<input type="radio"/> NO
CITY OF GOODMAN FOR MAYOR TWO YEAR TERM (VOTE FOR ONE)
<input type="radio"/> GREG RICHMOND
<input type="radio"/> (write-in)
CITY OF GOODMAN FOR TAX COLLECTOR TWO YEAR TERM (VOTE FOR ONE)
<input type="radio"/> MEGHAN SEXSON
<input type="radio"/> (write-in)
CITY OF GOODMAN FOR ALDERMAN NORTH WARD TWO YEAR TERM (VOTE FOR ONE)
<input type="radio"/> ED TUOMALA
<input type="radio"/> (write-in)
CITY OF GOODMAN FOR ALDERMAN SOUTH WARD TWO YEAR TERM (VOTE FOR ONE)
<input type="radio"/> RON JOHNSON
<input type="radio"/> (write-in)

CITY OF SOUTHWEST CITY FOR MAYOR TWO YEAR TERM (VOTE FOR ONE)
<input type="radio"/> DAVID E. BLAKE
<input type="radio"/> (write-in)
CITY OF SOUTHWEST CITY FOR ALDERMAN EAST WARD TWO YEAR TERM (VOTE FOR ONE)
<input type="radio"/> GLORIA ARMSTRONG
<input type="radio"/> STEVE REECE
<input type="radio"/> (write-in)
CITY OF SOUTHWEST CITY FOR ALDERMAN WEST WARD TWO YEAR TERM (VOTE FOR ONE)
<input type="radio"/> (write-in)
CITY OF ANDERSON FOR ALDERMAN EAST WARD TWO YEAR TERM (VOTE FOR ONE)
<input type="radio"/> GENE CANTRELL
<input type="radio"/> (write-in)
CITY OF ANDERSON FOR ALDERMAN WEST WARD TWO YEAR TERM (VOTE FOR ONE)
<input type="radio"/> CHESTER NEEL
<input type="radio"/> (write-in)
CITY OF PINEVILLE FOR ALDERMAN NORTH WARD TWO YEAR TERM (VOTE FOR ONE)
<input type="radio"/> BECKY DAVIS
<input type="radio"/> (write-in)
CITY OF PINEVILLE FOR ALDERMAN SOUTH WARD TWO YEAR TERM (VOTE FOR ONE)
<input type="radio"/> FLORENCE ANN CROWDER-SANDERS
<input type="radio"/> (write-in)
VILLAGE OF JANE FOR TRUSTEES THREE YEAR TERM (VOTE FOR TWO)
<input type="radio"/> (write-in)
<input type="radio"/> (write-in)

WHITE ROCK FIRE PROTECTION DISTRICT Question: Shall there be incorporated a White Rock Fire Protection District supported by a levy up to 30 cents per \$100 assessed valuation:
<input type="radio"/> YES
<input type="radio"/> NO
WHITE ROCK FIRE PROTECTION DISTRICT FOR BOARD OF DIRECTORS Five directors are to be elected, the one receiving the highest number of votes shall hold office for a term of six years, the person who received the second and third highest number of votes shall hold office for terms of four years, and the persons who received the fourth and fifth highest number of vote shall hold office for terms of two years and until their successors are duly elected and qualified. (VOTE FOR FIVE)
<input type="radio"/> DANIEL T. MOORE
<input type="radio"/> JOE LAHR
<input type="radio"/> ERVIN L. BRANDENBURG
<input type="radio"/> RAY BRATTIN
<input type="radio"/> SHAWN MOORE
<input type="radio"/> (write-in)
<input type="radio"/> (write-in)
<input type="radio"/> (write-in)
<input type="radio"/> (write-in)
<input type="radio"/> (write-in)