

OFFICIAL SAMPLE BALLOT  
MUNICIPAL ELECTION - APRIL 4, 2017  
MCDONALD COUNTY, MISSOURI

BT: 1

NOTICE OF ELECTION

Notice is hereby given that the April Municipal Election will be held in the County of M<sup>c</sup>Donald on Tuesday, April 4, 2017 as certified to this office by the participating entities of M<sup>c</sup>Donald County. The ballot for the election shall be in substantially the following form:

<div>NEOSHO R-V SCHOOL DISTRICT</div> <div>Proposition 1: To choose by ballot three directors who shall serve as members of the Board of Education of said school district for a term of three (3) years each.</div> <div><div><input type="radio"/> ROBERT BURR</div><div><input type="radio"/> BRETT DAY</div><div><input type="radio"/> KIM WOOD</div><div><input type="radio"/> KERI J. COLLINSWORTH</div><div><input type="radio"/> (write-in)</div><div><input type="radio"/> (write-in)</div><div><input type="radio"/> (write-in)</div></div>	<div>MCDONALD COUNTY R-1 SCHOOL DISTRICT</div> <div>Proposition 1: To choose by ballot three directors who shall serve as members of the Board of Education of said school district for a term of three (3) years each.</div> <div><div><input type="radio"/> SCOTT GOLDSTEIN</div><div><input type="radio"/> KENNETH HARP</div><div><input type="radio"/> JEFF COOPER</div><div><input type="radio"/> JOSH BANTA</div><div><input type="radio"/> BETHANY BUCKINGHAM</div><div><input type="radio"/> (write-in)</div><div><input type="radio"/> (write-in)</div><div><input type="radio"/> (write-in)</div></div>	<div>CITY OF ANDERSON FOR ALDERMAN EAST WARD TWO YEAR TERM (VOTE FOR ONE)</div> <div><div><input type="radio"/> GENE CANTRELL</div><div><input type="radio"/> (write-in)</div></div> <div>CITY OF ANDERSON FOR ALDERMAN WEST WARD TWO YEAR TERM (VOTE FOR ONE)</div> <div><div><input type="radio"/> CHESTER L. NEEL</div><div><input type="radio"/> (write-in)</div></div> <div>PROPOSITION #1</div> <div>Shall the City of Anderson continue for another five years a temporary property tax which will then expire unless renewed by a vote of the citizens? This property tax, which is approximately 30 to 35 cents per hundred dollars assessed valuation and set by the office of the State Auditor each year; poses no increase in taxes from the previous five years and the revenue from this is used for general municipal purposes, including the summer ball program for community children.</div> <div><div><input type="radio"/> YES</div><div><input type="radio"/> NO</div></div> <div>CITY OF GOODMAN FOR MAYOR TWO YEAR TERM (VOTE FOR ONE)</div> <div><div><input type="radio"/> GREG RICHMOND</div><div><input type="radio"/> J.R. FISHER</div><div><input type="radio"/> (write-in)</div></div> <div>CITY OF GOODMAN FOR TAX COLLECTOR TWO YEAR TERM (VOTE FOR ONE)</div> <div><div><input type="radio"/> MEGHAN SEXSON</div><div><input type="radio"/> (write-in)</div></div> <div>CITY OF GOODMAN FOR ALDERMAN NORTH WARD TWO YEAR TERM (VOTE FOR ONE)</div> <div><div><input type="radio"/> ALICE KEZAR</div><div><input type="radio"/> (write-in)</div></div> <div>CITY OF GOODMAN FOR ALDERMAN SOUTH WARD TWO YEAR TERM (VOTE FOR ONE)</div> <div><div><input type="radio"/> RON JOHNSON</div><div><input type="radio"/> ROGER COE</div><div><input type="radio"/> JoDe KEVIN NEWELL</div><div><input type="radio"/> (write-in)</div></div>	<div>CITY OF NOEL FOR MAYOR TWO YEAR TERM (VOTE FOR ONE)</div> <div><div><input type="radio"/> LEWIS DAVIS</div><div><input type="radio"/> ROBERT K THOMPSON</div><div><input type="radio"/> STEVE KELLY</div><div><input type="radio"/> ROY VLAOVICH</div><div><input type="radio"/> (write-in)</div></div> <div>CITY OF NOEL FOR CITY TAX COLLECTOR TWO YEAR TERM (VOTE FOR ONE)</div> <div><div><input type="radio"/> NANCY IRISH</div><div><input type="radio"/> (write-in)</div></div> <div>CITY OF NOEL FOR MARSHAL FOUR YEAR TERM (VOTE FOR ONE)</div> <div><div><input type="radio"/> PAUL GARDNER</div><div><input type="radio"/> (write-in)</div></div> <div>CITY OF NOEL FOR ALDERPERSON NORTH WARD TWO YEAR TERM (VOTE FOR ONE)</div> <div><div><input type="radio"/> LINDA GLENDENNING</div><div><input type="radio"/> ALEXANDRIA PECK</div><div><input type="radio"/> (write-in)</div></div> <div>CITY OF NOEL FOR ALDERPERSON SOUTH WARD TWO YEAR TERM (VOTE FOR ONE)</div> <div><div><input type="radio"/> PEGGY L. VLAOVICH</div><div><input type="radio"/> (write-in)</div></div> <div>CITY OF NOEL FOR ALDERPERSON WEST WARD TWO YEAR TERM (VOTE FOR ONE)</div> <div><div><input type="radio"/> LACEY ORTEGA</div><div><input type="radio"/> FAYE DAVIS</div><div><input type="radio"/> (write-in)</div></div>	<div>CITY OF PINEVILLE FOR CITY TAX COLLECTOR ONE YEAR TERM (VOTE FOR ONE)</div> <div><div><input type="radio"/> KATHY UNDERWOOD</div><div><input type="radio"/> (write-in)</div></div> <div>CITY OF PINEVILLE FOR ALDERMAN NORTH WARD TWO YEAR TERM (VOTE FOR ONE)</div> <div><div><input type="radio"/> JEFFREY SLISH</div><div><input type="radio"/> BECKY DAVIS</div><div><input type="radio"/> (write-in)</div></div> <div>CITY OF PINEVILLE FOR ALDERMAN SOUTH WARD TWO YEAR TERM (VOTE FOR ONE)</div> <div><div><input type="radio"/> ANN CROWDER-SANDERS</div><div><input type="radio"/> (write-in)</div></div> <div>CITY OF SOUTHWEST CITY FOR MAYOR TWO YEAR TERM (VOTE FOR ONE)</div> <div><div><input type="radio"/> (write-in)</div></div> <div>CITY OF SOUTHWEST CITY FOR CITY TAX COLLECTOR TWO YEAR TERM (VOTE FOR ONE)</div> <div><div><input type="radio"/> (write-in)</div></div> <div>CITY OF SOUTHWEST CITY FOR ALDERMAN WEST WARD TWO YEAR TERM (VOTE FOR ONE)</div> <div><div><input type="radio"/> RAY FRANKLIN COOPER</div><div><input type="radio"/> (write-in)</div></div> <div>CITY OF SOUTHWEST CITY FOR ALDERMAN EAST WARD TWO YEAR TERM (VOTE FOR ONE)</div> <div><div><input type="radio"/> STEVE REECE</div><div><input type="radio"/> (write-in)</div></div> <div>GOODMAN AREA FIRE PROTECTION DISTRICT FOR DIRECTOR OF THE BOARD SIX YEAR TERM (VOTE FOR TWO)</div> <div><div><input type="radio"/> JIMMIE MORGAN</div><div><input type="radio"/> SHERRILL (BUD) GILMORE</div><div><input type="radio"/> ARBADELLA S. HOBBS (DELLA)</div><div><input type="radio"/> (write-in)</div><div><input type="radio"/> (write-in)</div></div>
<div>EAST NEWTON R-VI SCHOOL DISTRICT</div> <div>Proposition 1: To choose by ballot three directors who shall serve as members of the Board of Education of said school district for a term of three (3) years each.</div> <div><div><input type="radio"/> TERRY CLARKSON</div><div><input type="radio"/> ERIC B. ALLPHIN</div><div><input type="radio"/> JAMES (JR) ALLMAN</div><div><input type="radio"/> BOBBI SHERWOOD</div><div><input type="radio"/> KELLSEY ALGER</div><div><input type="radio"/> HARLEY SCHRIEVER</div><div><input type="radio"/> MATTHEW (MATT) FRIEND</div><div><input type="radio"/> MARTIN LUTHER DZERZHINSKY LINDSTEDT</div><div><input type="radio"/> DAVID C. PRICE</div><div><input type="radio"/> (write-in)</div><div><input type="radio"/> (write-in)</div><div><input type="radio"/> (write-in)</div></div>	<div>BARRY SOUTHWEST R-V SCHOOL DISTRICT</div> <div>Proposition 1: To choose by ballot three directors who shall serve as members of the Board of Education of said school district for a term of three (3) years each.</div> <div><div><input type="radio"/> TERRY MEEK</div><div><input type="radio"/> DOUGLAS HENRY</div><div><input type="radio"/> RUTH (DOKE) HENDERSON</div><div><input type="radio"/> JAMIE KEVIN CORNELL</div><div><input type="radio"/> DIANA LANE ROLLER</div><div><input type="radio"/> (write-in)</div><div><input type="radio"/> (write-in)</div><div><input type="radio"/> (write-in)</div></div> <div>PROPOSITION 2</div> <div>Shall the Board of Education of the Southwest R-V School District, Missouri, without an estimated increase in the current debt service property tax levy, borrow money in the amount of One Million Three Hundred Thousand Dollars (\$1,300,000) for the purpose of providing funds to complete structural repairs and renovations to the Middle School gymnasium; to complete repairs and renovations to existing Elementary School restrooms; to construct additional restrooms at the Elementary School; to the extent funds are available, replace existing HVAC units at the Elementary and Middle Schools and to complete other remodeling and repair improvements to the existing facilities of the District; and issue bonds for the payment thereof? If this proposition is approved, the adjusted debt service levy of the School District is estimated to remain unchanged at \$0.85 per one hundred dollars of assessed valuation of real and personal property.</div> <div><div><input type="radio"/> YES</div><div><input type="radio"/> NO</div></div>			