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JUDGE'S INITIALS

BT: 21

**OFFICIAL ELECTION BALLOT
MUNICIPAL ELECTION
McDONALD COUNTY, MISSOURI
APRIL 5, 2016**

INSTRUCTIONS TO VOTERS

To vote, completely fill in the oval(s) next to your choice, like this . Use the marking device provided.
CANDIDATES: Complete the oval next to the name of the Candidate for whom you wish to vote.
PROPOSITIONS OR QUESTIONS: If you are in FAVOR of the proposition or question, complete the oval next to the word YES. If you are OPPOSED to the proposition or question, complete the oval next to the word NO.
WRITE-IN: To vote for a person whose name is not on the ballot, write his or her name in the blank space provided for such purposes and complete the oval next to the space provided.

<p align="center">McDONALD COUNTY, MISSOURI OUT OF STATE VEHICLE TITLE TAX</p> <p>Shall McDonald County discontinue applying and collecting the local sales tax on the titling of motor vehicles, trailers, boats, and outboard motors that were purchased from a source other than a licensed Missouri dealer?</p> <p>Approval of this measure will result in a reduction of local revenue in the amount of 2% to provide for vital services for McDonald County and it will place Missouri dealers of motor vehicles, outboard motors, boats, and trailers at a competitive disadvantage to non-Missouri dealers of motor vehicles, outboard motors, boats, and trailers.</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>	<p align="center">EAST NEWTON R-VI SCHOOL DISTRICT</p> <p>Proposition 1: To choose by ballot two (2) directors who shall serve as members of the Board of Education of said school district for a term of three (3) years each.</p> <p align="center">(VOTE FOR TWO)</p> <p><input type="radio"/> JAMES R ALLMAN</p> <p><input type="radio"/> JUDY HARPER</p> <p><input type="radio"/> KIMBERLY ANN BRANHAM</p> <p><input type="radio"/> JOEY ADAMS</p> <p><input type="radio"/> JEFF GOODALL</p> <p><input type="radio"/> MARTIN LUTHER DZERZHINSKY LINDSTEDT</p> <p><input type="radio"/> JULIE MCGILL</p> <p><input type="radio"/> (WRITE-IN)</p> <p><input type="radio"/> (WRITE-IN)</p>	<p align="center">PROPOSITION K.I.D.S. (Keep Improving District Schools)</p> <p>Shall the Board of Education of the East Newton County R-VI School District, Missouri, without an estimated increase in the current debt service property tax levy, borrow money in the amount of Four Million Dollars (\$4,000,000) for the purpose of providing funds to complete safety and security upgrades including security cameras at the Granby and Triway locations, access control systems at Granby and the High School, exterior door replacements, and updated fire alarm systems; to construct covered walkways at Granby and Triway; to replace some roofs, windows, and flooring throughout District facilities; to replace HVAC systems; to complete high school bus barn improvements; to expand the AG facility to include an animal science area including large and small animals; and to the extent funds are available, to complete other remodeling and repair improvements to all three campuses of the District; and issue bonds for the payment thereof? If this proposition is approved, the adjusted debt service levy of the School District is estimated to remain unchanged at \$0.4691 per one hundred dollars of assessed valuation of real and personal property.</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>
<p align="center">NEOSHO R-V SCHOOL DISTRICT</p> <p>Proposition 1: To choose by ballot two (2) directors who shall serve as members of the Board of Education of said school district for a term of three (3) years each.</p> <p align="center">(VOTE FOR TWO)</p> <p><input type="radio"/> STUART H. PUCKETT</p> <p><input type="radio"/> JONATHAN RUSSELL</p> <p><input type="radio"/> KENNETH F. DWYER</p> <p><input type="radio"/> MICHEAL A. FOX</p> <p><input type="radio"/> JASON KNAPP</p> <p><input type="radio"/> (WRITE-IN)</p> <p><input type="radio"/> (WRITE-IN)</p>	<p align="center">SENECA R-7 SCHOOL DISTRICT</p> <p>Proposition 1: To choose by ballot two (2) directors who shall serve as members of the Board of Education of said school district for a term of three (3) years each.</p> <p align="center">(VOTE FOR TWO)</p> <p><input type="radio"/> SUZANNE BROWN</p> <p><input type="radio"/> GALE LAVERN WEBB</p> <p><input type="radio"/> SONYA N. BRUEGEL</p> <p><input type="radio"/> PRESTON LEWIS OLSON</p> <p><input type="radio"/> (WRITE-IN)</p> <p><input type="radio"/> (WRITE-IN)</p>	<p align="center">WHEATON R-III SCHOOL DISTRICT PROPOSITION COMMUNITY SAFETY</p> <p>Shall the Board of Education of the Wheaton R-III School District, Missouri, without an estimated increase in the current debt service property tax levy, borrow money in the amount of One Million Dollars (\$1,000,000) for the purpose of providing funds to potentially combine with resources from the Federal Emergency Management Agency (FEMA) for the site development, construction, equipping and furnishing of a storm shelter/multi-purpose facility; to the extent funds are available, complete other repairs and renovations to the existing facilities of the District and acquire the facilities under lease; and issue bonds for the payment thereof? If this proposition is approved, the adjusted debt service levy of the School District is estimated to remain unchanged at \$0.83 per one hundred dollars of assessed valuation of real and personal property.</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>
		<p align="center">CITY OF ANDERSON FOR MAYOR TWO YEAR TERM (VOTE FOR ONE)</p> <p><input type="radio"/> JOHN SELLERS</p> <p><input type="radio"/> (WRITE-IN)</p>

VOTE BOTH SIDES OF BALLOT

<p>CITY OF LANAGAN FOR MAYOR TWO YEAR TERM (VOTE FOR ONE)</p>	<p>CITY OF PINEVILLE FOR ALDERMAN NORTH WARD TWO YEAR TERM (VOTE FOR ONE)</p>	<p>McDONALD COUNTY 911 FOR EASTERN DISTRICT BOARD MEMBER TWO YEAR UNEXPIRED TERM (VOTE FOR TWO)</p>
<p><input type="radio"/> (WRITE-IN)</p>	<p><input type="radio"/> SCOTT DENNIS</p>	
<p>CITY OF PINEVILLE FOR MAYOR TWO YEAR TERM (VOTE FOR ONE)</p>	<p><input type="radio"/> LARRY W HENSON</p>	<p><input type="radio"/> RON RUCKMAN</p>
<p><input type="radio"/> GREGG SWEETEN</p>	<p><input type="radio"/> (WRITE-IN)</p>	<p><input type="radio"/> DARREL WATSON</p>
<p><input type="radio"/> (WRITE-IN)</p>	<p>CITY OF PINEVILLE FOR ALDERMAN SOUTH WARD TWO YEAR TERM (VOTE FOR ONE)</p>	<p><input type="radio"/> BOB PAYTON</p>
<p>CITY OF GOODMAN FOR MUNICIPAL JUDGE TWO YEAR TERM (VOTE FOR ONE)</p>	<p><input type="radio"/> SHIRLEY "SAM" MORGAN ALPS</p>	<p><input type="radio"/> KURT WILLIAMS</p>
<p><input type="radio"/> CLYDE DAVIDSON</p>	<p><input type="radio"/> (WRITE-IN)</p>	<p><input type="radio"/> (WRITE-IN)</p>
<p><input type="radio"/> (WRITE-IN)</p>	<p>CITY OF SOUTHWEST CITY FOR ALDERMAN WEST WARD TWO YEAR TERM (VOTE FOR ONE)</p>	
<p>CITY OF NOEL FOR MUNICIPAL JUDGE TWO YEAR TERM (VOTE FOR ONE)</p>	<p><input type="radio"/> RON JACKSON</p>	
<p><input type="radio"/> ROBERT A. BARTH</p>	<p><input type="radio"/> (WRITE-IN)</p>	
<p><input type="radio"/> DYLAN W. THOMAS</p>	<p>CITY OF SOUTHWEST CITY FOR ALDERMAN EAST WARD TWO YEAR TERM (VOTE FOR ONE)</p>	
<p><input type="radio"/> (WRITE-IN)</p>	<p><input type="radio"/> DAVID E. BLAKE</p>	
<p>CITY OF GOODMAN FOR TAX COLLECTOR ONE YEAR TERM (VOTE FOR ONE)</p>	<p><input type="radio"/> MICHAEL GALLAHUE</p>	
<p><input type="radio"/> MEGHAN SEXSON</p>	<p><input type="radio"/> (WRITE-IN)</p>	
<p><input type="radio"/> (WRITE-IN)</p>	<p>CITY OF NOEL FOR ALDERPERSON NORTH WARD TWO YEAR TERM (VOTE FOR ONE)</p>	
<p>CITY OF PINEVILLE FOR CITY TAX COLLECTOR TWO YEAR TERM (VOTE FOR ONE)</p>	<p><input type="radio"/> JIM E. BOSTON</p>	
<p><input type="radio"/> AMANDA CRAWFORD</p>	<p><input type="radio"/> (WRITE-IN)</p>	
<p><input type="radio"/> (WRITE-IN)</p>	<p>CITY OF NOEL FOR ALDERPERSON SOUTH WARD TWO YEAR TERM (VOTE FOR ONE)</p>	
<p>CITY OF PINEVILLE FOR MARSHAL FOUR YEAR TERM (VOTE FOR ONE)</p>	<p><input type="radio"/> WILLIAM R. ROSE</p>	
<p><input type="radio"/> CHRISTOPHER OWENS</p>	<p><input type="radio"/> (WRITE-IN)</p>	
<p><input type="radio"/> (WRITE-IN)</p>	<p>CITY OF NOEL FOR ALDERPERSON WEST WARD TWO YEAR TERM (VOTE FOR ONE)</p>	
<p>CITY OF ANDERSON FOR ALDERMAN EAST WARD TWO YEAR TERM (VOTE FOR ONE)</p>	<p><input type="radio"/> VIVIAN BROOKS</p>	
<p><input type="radio"/> HANK HEISKELL</p>	<p><input type="radio"/> (WRITE-IN)</p>	
<p><input type="radio"/> CHRIS CABLE</p>	<p>VILLAGE OF JANE FOR VILLAGE TRUSTEE TWO YEAR TERM (VOTE FOR THREE)</p>	
<p><input type="radio"/> (WRITE-IN)</p>	<p><input type="radio"/> BILL MARTIN</p>	
<p>CITY OF ANDERSON FOR ALDERMAN WEST WARD TWO YEAR TERM (VOTE FOR ONE)</p>	<p><input type="radio"/> JOE LAHR</p>	
<p><input type="radio"/> DON HINES</p>	<p><input type="radio"/> KERRI COFFEL</p>	
<p><input type="radio"/> SETH KIRK</p>	<p><input type="radio"/> (WRITE-IN)</p>	
<p><input type="radio"/> (WRITE-IN)</p>	<p><input type="radio"/> (WRITE-IN)</p>	
<p>CITY OF GOODMAN FOR ALDERMAN NORTH WARD TWO YEAR TERM (VOTE FOR ONE)</p>	<p><input type="radio"/> (WRITE-IN)</p>	
<p><input type="radio"/> CALVIN L. WILSON</p>	<p><input type="radio"/> (WRITE-IN)</p>	<p>PROPOSITION NO: ONE Shall the City of Goodman impose a sales tax of one-half of one percent for transportation purposes?</p>
<p><input type="radio"/> (WRITE-IN)</p>	<p><input type="radio"/> YES</p>	
<p>CITY OF GOODMAN FOR ALDERMAN SOUTH WARD TWO YEAR TERM (VOTE FOR ONE)</p>	<p><input type="radio"/> NO</p>	
<p><input type="radio"/> KEITH D. KOHLEY</p>	<p>QUESTION Shall the city of Noel extend the 3/8th of 1% sales tax currently in place on all retail sales made in the city of Noel, effective from January 1st, 2017 to December 31, 2024?</p>	
<p><input type="radio"/> (WRITE-IN)</p>	<p><input type="radio"/> YES</p>	
<p><input type="radio"/> (WRITE-IN)</p>	<p><input type="radio"/> NO</p>	

VOTE BOTH SIDES OF BALLOT