



# McDonald County Commission

*Bryan Hall, Presiding Commissioner*

417-223-7516

**Jessica Cole, County Clerk**  
PO Box 665, Pineville, MO 64856

417-223-7530 Fax 417-223-7519  
[mcdonald@sos.mo.gov](mailto:mcdonald@sos.mo.gov)

---

**Jamey Cope**  
Eastern Commissioner

**Rick Lett**  
Western Commissioner

June 9, 2025

## NOTICE OF BID

The McDonald County Commission is seeking bids for the stream bank stabilization on:

- Dead End Ln

Blueprints for the bid site showing the project for potential bidders can be reviewed beginning June 18, 2025, in the Commissioner's Office, McDonald County Courthouse, Pineville, Missouri.

Bid Option 1: Requesting to bid the entire project furnishing all materials, labor, and equipment necessary to complete this stabilization project as proposed in the drawings from the engineer.

Bid Option 2: Requesting to bid the entire project furnishing only the labor and equipment necessary to complete this stabilization project as proposed in the drawings from the engineer.

All bids must be in the Commissioner's office on or before **Wednesday, July 2, 2025, no later than 1:00 p.m.** Commission is requesting bids to be submitted in two formats:

Bid opening will take place promptly at that time. Proof of workmen's compensation and liability insurance must accompany the bid. Performance bonds are required. Proof of at least \$2 million Liability Insurance and \$100k Workmen's Compensation Insurance will be required prior to letting of bid. The McDonald County Commission reserves the right to reject all bids or to accept the lowest or best bids.

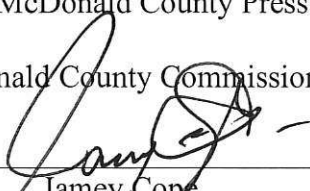
Bids should be addressed to the McDonald County Commission, P.O. Box 665, Pineville, MO 64856. Questions should be addressed to the County Commission at 417-223-7530 on Mondays and Wednesdays from 8:00 a.m. to 2:00 p.m.


Bids must be mailed sealed to 502 Main St | PO Box 665 | Pineville, Mo 64856.

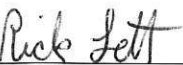
### To be published:

In the McDonald County Press on Thursday June 19, 2025.

McDonald County Commission

  
\_\_\_\_\_  
Jamey Cope  
Eastern Commissioner

  
\_\_\_\_\_  
Bryan Hall  
Presiding Commissioner

  
\_\_\_\_\_  
Rick Lett  
Western Commissioner