



# McDonald County Commission

*Bryan Hall, Presiding Commissioner*

417-223-7516

**Jessica Cole, County Clerk**

**PO Box 665, Pineville, MO 64856**

417-223-7530 Fax 417-223-7519

[mcdonald@sos.mo.gov](mailto:mcdonald@sos.mo.gov)

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Jamey Cope  
Eastern Commissioner

Rick Lett  
Western Commissioner

March 25, 2026

Mike Cullers Construction

Re: Low Water Slab Project: **Hambrich Hollow Rd**

**The County has accepted your bid for the following:**

Hambrich Hollow Rd - Single Low Water Slab 80' x 20'

**Total: \$55,900.00**

Please provide proof of Liability Insurance and Performance Bond.

Please contact the McDonald County Commission Office for more information 417-223-7530.  
Commissioners are available Mondays or Wednesdays from 8:00 AM – 2:00 PM.

**Send all invoices to:**

McDonald County Clerk

Accounts Payable

PO Box 665 Pineville, Mo 64856

417-223-7530

[accounts.payable@mcdonaldcountymo.gov](mailto:accounts.payable@mcdonaldcountymo.gov)

Thank you,

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Western Commissioner

March 25, 2026

Aaron's Construction and Excavation  
3157 Route K  
Pineville, MO 64856

Re: Low Water Slab Project: **Health Department Entrance**

**The County has accepted your bid for the following:**

Construction of a new entrance paved (chip & seal) driveway with installed culverts at 3446 S.  
With asphalt included.

**Total: \$27,700.00**

Please provide proof of Liability Insurance and Performance Bond.

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Western Commissioner

March 25, 2026

Granger Dirtworks INC.  
475 N Business 49  
Neosho, MO 64850

Re: Low Water Slab Project: **Little Missouri Hollow and Pumpstation Rd**

**The County has accepted your bid for the following:**

Little Missouri Hollow Box Bridge 10°x7'x32'	<b>Total: \$69,940.00</b>
Pumpstation Rd Box Bridge 10'x 8' x 32'	<b>Total: \$71,908.00</b>

Please provide proof of Liability Insurance and Performance Bond.

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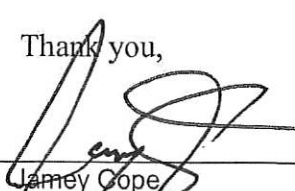
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Eastern Commissioner

Rick Lett  
Western Commissioner

March 25, 2026

C4 Earthworks, LLC  
167 W 71 Outer Rd. Suite 2  
Anderson, Mo 64831

Re: Low Water Slab Project: **Woodchuck**

**The County has accepted your bid for the following:**

Woodchuck Rd - Low Water Slab 70' x 18' with (5) five - 24-inch culverts)

**Total: \$70,943.96**

Please provide proof of Liability Insurance and Performance Bond.

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